

**LEGEND**

- CATCH BASIN
- MITERED END
- EXISTING WELL
- ELECTRIC BOX
- FIRE HYDRANT
- TELEPHONE BOX
- UTILITY POLE
- UTILITY POLE WITH GUY ANCHOR
- CABLE TELEVISION BOX
- STORM DRAIN MANHOLE
- SANITARY SEWER MANHOLE
- SIGN
- CLEANOUT
- LIGHT POST
- MONITORING WELL
- WATER VALVE
- WATER METER
- METER POLE

**CLIENT:**

**CAPITAL PROPERTIES & SERVICES**

<b>JOB#</b>	403-05	<b>SCALE:</b>	1"=300'
<b>DATE:</b>	06/08/05	<b>DRAWN BY:</b>	DMN
<b>TASK:</b>	001	<b>CHECKED BY:</b>	

**SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY THAT THIS DRAWING IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION, IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS SET FORTH IN CHAPTER 61 G-17, PURSUANT TO SECTION 472.027 FLORIDA STATUTES, AS ADOPTED BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS. SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAYS, SETBACK LINES, UNDERGROUND UTILITIES, RESERVATIONS AND RESTRICTIONS.

PROFESSIONAL LAND SURVEYOR AND MAPPER  
  
**GARY L. GERMAINE**  
 FLORIDA CERTIFICATE #3945

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE CONSIDERED VALID.

**GENERAL NOTES:**

- 1) S.I.R. SET IRON ROD WITH CAP #PLS 3945.
- 2) F.I.R. FOUND IRON ROD.
- 3) F.I.P. FOUND IRON PIPE.
- 4) S.C.M. SET 4" X 4" CONCRETE MONUMENT.
- 5) F.C.M. FOUND CONCRETE MONUMENT.
- 6) P.C.P. PERMANENT CONTROL POINT.
- 7) S.N.D. SET NAIL & BRASS DISK STAMPED "PLS #3945".
- 8) F.N.D. FOUND NAIL & DISC.
- 9) P.O.B. POINT OF BEGINNING.
- 10) P.O.C. POINT OF COMMENCEMENT.
- 11) CONC. CONCRETE.
- 12) (P) AS RECORDED ON PLAT
- 13) (D) AS RECORDED ON DEED
- 14) (F) AS DETERMINED IN FIELD
- 15) (PRO) PRORATED MEASUREMENT.
- 16) O.H.W. OVER-HEAD WIRES.
- 17) B.W.F. BARBED WIRE FENCE.
- 18) C.B.S. CONCRETE BLOCK STRUCTURE.
- 19) C.L.F. CHAIN LINK FENCE.
- 20) W.F. WOOD FENCE.
- 21) THIS SURVEY PREPARED FROM LEGAL DESCRIPTION PROVIDED AND IS NOT A CERTIFICATE OF TITLE.
- 22) BEARING SYSTEM BASED ON THE CENTERLINE OF FISH BRANCH ROAD AS BEING N79°18'30"E.

**REVISIONS**

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