

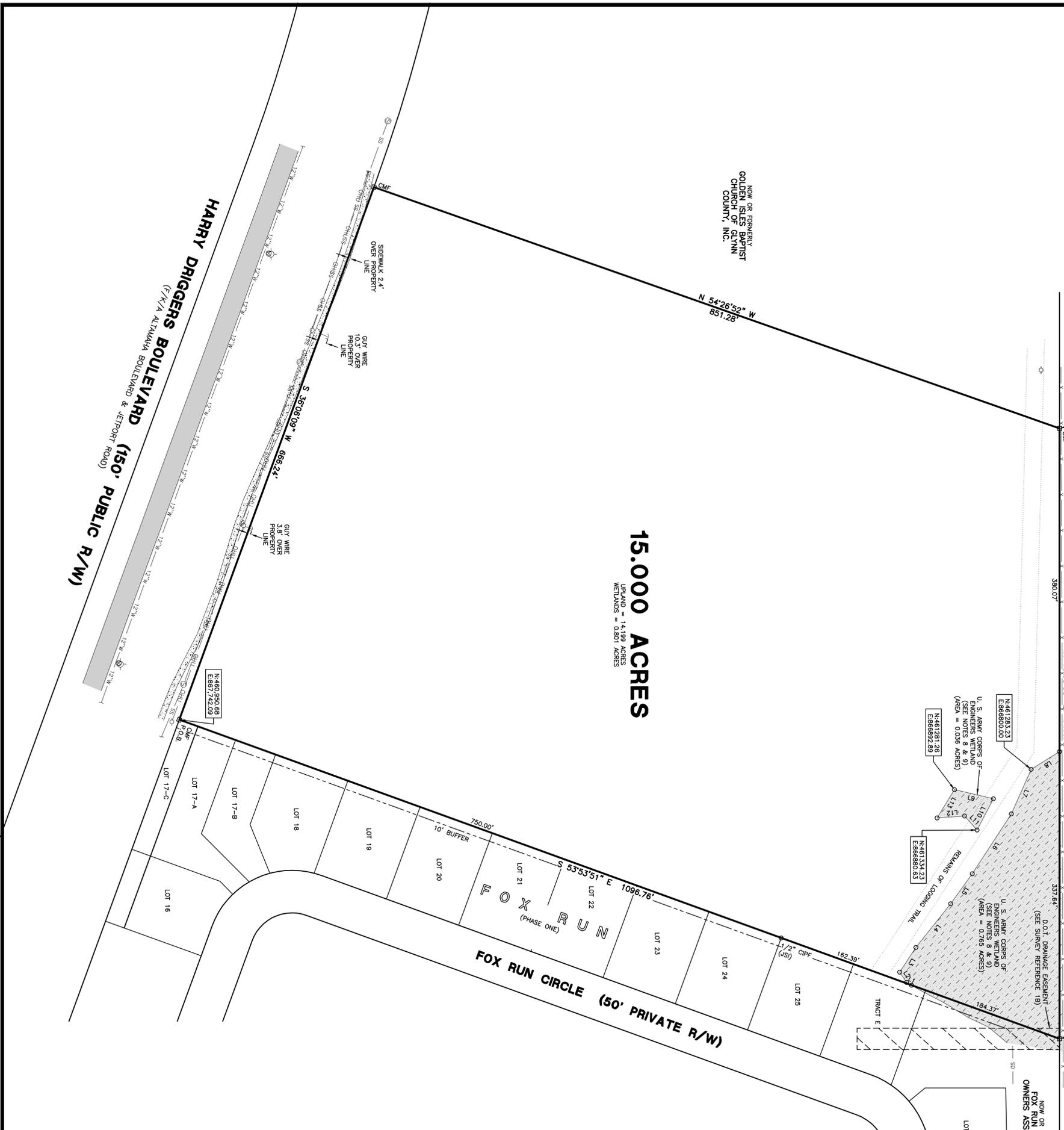
INTERSTATE 95 (300' PUBLIC R/W)

N 16°05'55" E 717.71'

NOW OR FORMERLY  
GOLDEN ISLES BAPTIST  
CHURCH OF GLYNN  
COUNTY, INC.

**15,000 ACRES**  
LAND = 14,691 ACRES  
WETLANDS = 0,309 ACRES

HARRY DRIGGERS BOULEVARD  
(7/8 1/4 ALTAMHA BOULEVARD & JEFFERSON ROAD)  
**(150' PUBLIC R/W)**



NOW OR FORMERLY  
FOX RUN PROPERTY  
OWNERS ASSOCIATION, INC

U. S. ARMY CORPS OF  
ENGINEERS WETLAND  
(AREA = 0.036 ACRES)

U. S. ARMY CORPS OF  
ENGINEERS WETLAND  
(AREA = 0.725 ACRES)

**REFERENCES:**

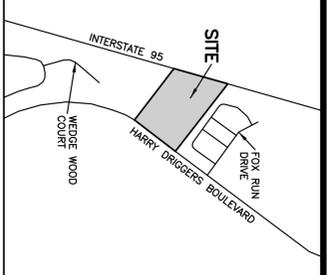
- A. PLAT BY THIS FIRM TITLED "JEFFERSON ROAD EXTENSION, TRACTS 1-A, 1-B, 1-C, 1-D AND 1-E", DATED 03/26/96, LAST REVISED ON 05/07/96, RECORDED IN P.B. 23, PG. 225.
- B. PLAT BY THIS FIRM TITLED "A PORTION OF LAKE RESIDENTIAL TRACT, THE GOLDEN ISLES GATEWAY TRACT", DATED 09/30/96, RECORDED IN PLAT DRAWER 25, PAGE 19.
- C. PLAT BY THIS FIRM TITLED "ALTA/NSPS LAND TITLE SURVEY OF A PORTION OF LAKE RESIDENTIAL TRACT, THE GOLDEN ISLES GATEWAY TRACT", DATED 03/18/2021.

**NOTES:**

1. BOUNDARY INFORMATION SHOWN ON THIS SURVEY WAS TAKEN FROM REFERENCE (C). THIS IS NOT A BOUNDARY SURVEY AND IS NOT TO BE RECORDED OR USED FOR REAL PROPERTY TRANSFER.
2. FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM 90 & CARLSON BRX7 RTK GPS WITH VRS NETWORK (GOPS SOLUTIONS).
3. THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A RELATIVE POSITIONAL TOLERANCE OF 0.05 FEET AT THE 95% ACCURACY CONFIDENCE LEVEL AND WAS ADJUSTED USING LEAST SQUARES.
4. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 89,278 FEET.
5. A 10' UTILITY EASEMENT IS RESERVED ADJACENT TO ALL ROAD RIGHTS-OF-WAY PER GEORGIA COUNTY SUBDIVISION REGULATIONS, SECTION 605.1.
6. THIS SURVEY AND ALL SUBSEQUENT REVISIONS ARE BASED SOLELY ON FIELD WORK THAT WAS COMPLETED ON 01/31/2022 (UNLESS OTHERWISE NOTED). SHUPE SURVEYING COMPANY, P.C. IS NOT RESPONSIBLE FOR ANY CHANGES TO SITE CONDITIONS AFTER THIS DATE.
7. ACCORDING TO FLRAK MAP NO. 13127C, PANEL 01/5H, DATED 01/05/18, IT IS MY OPINION THAT THE PROPERTY SHOWN ON THIS PLAT LIES WITHIN ZONE 'X', WHICH IS NOT IN A SPECIAL FLOOD HAZARD AREA.
8. FRESHWATER WETLANDS AND SALT MARSHES MAY BE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER MAY BE REQUIRED TO OBTAIN PERMITS AND APPROVALS FROM THESE AGENCIES AS PART OF THIS PROJECT. FRESHWATER WETLANDS AND SALT MARSHES WERE FIELD SURVEYED AS PART OF THIS PROJECT.
9. FRESHWATER WETLANDS WERE DELINEATED BY SLIAC ENVIRONMENTAL SERVICES IN DECEMBER, 2021.

ZONE X (UNSHADED) - AREAS OF MINIMAL FLOOD HAZARD.

LINE	BEARING	DISTANCE
L1	S 14°00'12" E	6.64
L2	S 14°00'12" E	1.64
L3	S 49°23'14" W	34.80
L4	S 54°29'13" W	65.51
L5	S 51°43'46" W	43.42
L6	S 49°08'52" W	43.94
L7	S 49°08'52" W	39.18
L8	S 74°07'47" W	39.18
L9	N 60°37'35" W	46.85
L10	N 43°38'51" E	41.42
L11	S 25°33'05" E	22.01
L12	S 25°33'05" E	22.01
L13	S 47°29'08" W	39.04



VICINITY MAP (NOT TO SCALE)  
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**LEGEND**

- CMF CONCRETE MONUMENT
- FOUND
- CMF CAPPED IRON PIPE FOUND (CIP)
- P.O.B. POINT OF BEGINNING
- FIRE HYDRANT
- WATER VALVE
- SANITARY SEWER MANHOLE
- UTILITY POLE
- GUY WIRE
- CONCRETE
- ASPHALT
- SS SANITARY SEWER LINE
- X FENCE
- OHU OVERHEAD UTILITIES
- TOP OF BANK
- BOTTOM OF BANK



GARY R. NEVILLE, GA. PLS #2401

NO.	REVISION	BY	DATE

U. S. ARMY CORPS OF ENGINEERS WETLAND  
SURVEY OF:  
**A PORTION OF LAKE  
RESIDENTIAL TRACT,  
THE GOLDEN ISLES  
GATEWAY TRACT**  
1356TH G.M.D., GLYNN COUNTY, GEORGIA  
PREPARED FOR:  
SURESTE PROPERTY GROUP



SHUPE SURVEYING COMPANY, P.C.  
1987 DABEN HIGHWAY  
BRUNSWICK, GA 31525  
912-265-0562  
CERTIFICATE OF AUTHORIZATION: LSR#17



SCALE 1" = 60'  
FILE 98402  
DRAWING 98402-WETLANDING CREW CHIEF  
DRAWN BY JCH  
CHECKED BY MH  
SHEET 1 OF 1