

SCHEDULE "A"

| LEGAL DESCRIPTION          | PARCEL #      | ACREAGE<br>AMOUNT |
|----------------------------|---------------|-------------------|
| SE SW & S/2 NE SW 17-21-08 | 061-03447-000 | 60                |
| SW SE 17-21-08             | 061-03454-000 | 40                |
| N/2 NE 20-21-08            | 061-03487-000 | 80                |
| SW NE 20-21-08             | 061-03488-000 | 40                |
| NE NW 20-21-08             | 061-03490-000 | 40                |
| PT SE NW 20-21-08          | 061-03495-001 | 31.75             |