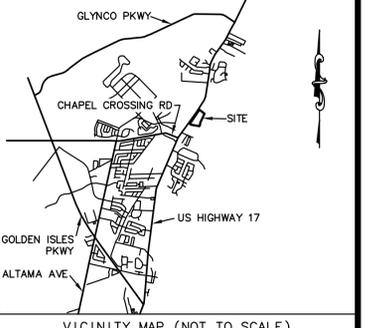
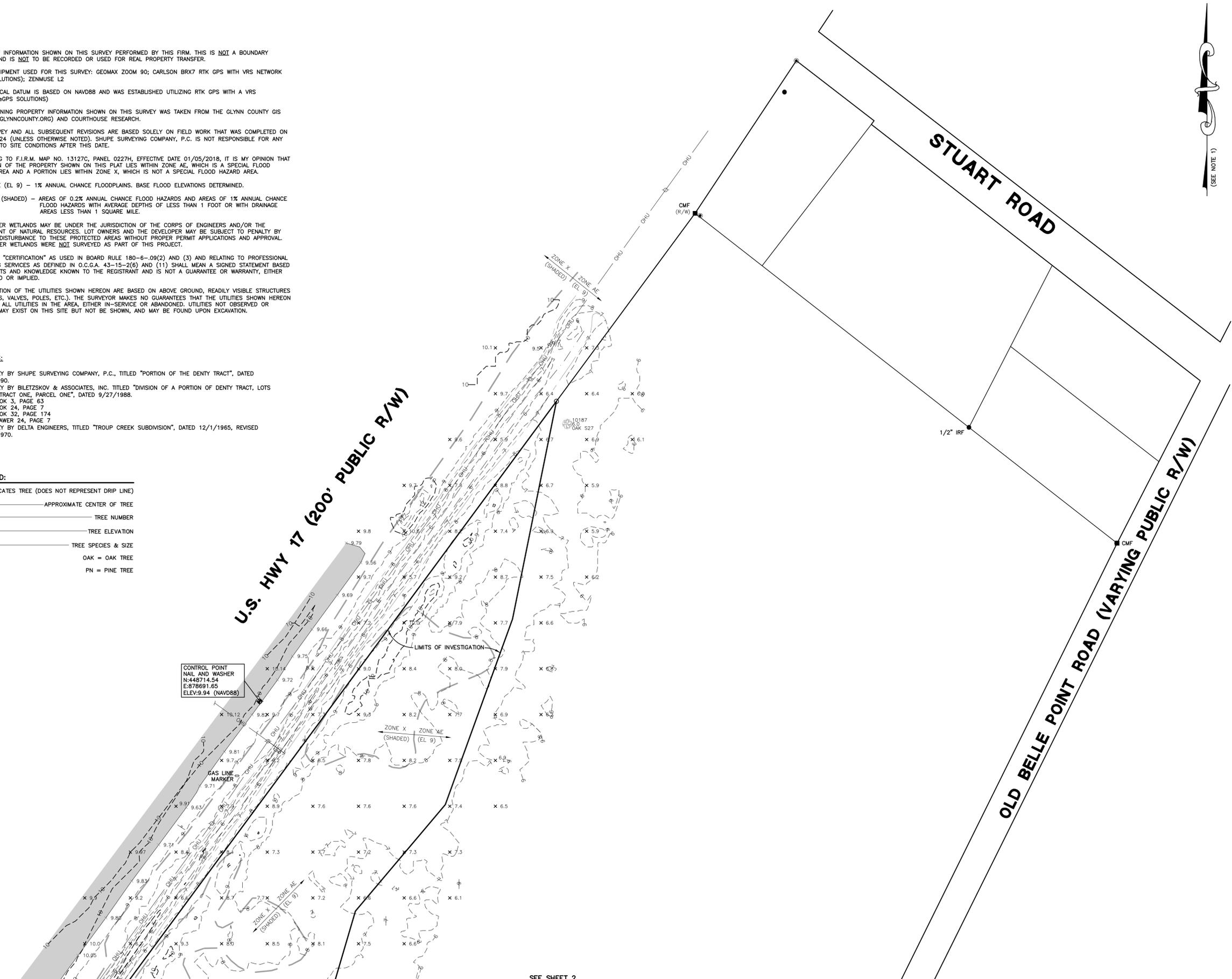


- NOTES:**
- BOUNDARY INFORMATION SHOWN ON THIS SURVEY PERFORMED BY THIS FIRM. THIS IS NOT A BOUNDARY SURVEY AND IS NOT TO BE RECORDED OR USED FOR REAL PROPERTY TRANSFER.
 - FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM 90; CARLSON BRX7 RTK GPS WITH VRS NETWORK (@GPS SOLUTIONS); ZENMUSE L2
 - THE VERTICAL DATUM IS BASED ON NAVD88 AND WAS ESTABLISHED UTILIZING RTK GPS WITH A VRS NETWORK (@GPS SOLUTIONS)
 - THE ADJOINING PROPERTY INFORMATION SHOWN ON THIS SURVEY WAS TAKEN FROM THE GLYNN COUNTY GIS WEBSITE (GLYNNCOUNTY.ORG) AND COURTHOUSE RESEARCH.
 - THIS SURVEY AND ALL SUBSEQUENT REVISIONS ARE BASED SOLELY ON FIELD WORK THAT WAS COMPLETED ON 11/15/2024 (UNLESS OTHERWISE NOTED). SHUPE SURVEYING COMPANY, P.C. IS NOT RESPONSIBLE FOR ANY CHANGES TO SITE CONDITIONS AFTER THIS DATE.
 - ACCORDING TO F.I.R.M. MAP NO. 13127C, PANEL 0227H, EFFECTIVE DATE 01/05/2018, IT IS MY OPINION THAT A PORTION OF THE PROPERTY SHOWN ON THIS PLAT LIES WITHIN ZONE AE, WHICH IS A SPECIAL FLOOD HAZARD AREA AND A PORTION LIES WITHIN ZONE X, WHICH IS NOT A SPECIAL FLOOD HAZARD AREA.
 ZONE AE (EL 9) - 1% ANNUAL CHANCE FLOODPLAINS. BASE FLOOD ELEVATIONS DETERMINED.
 ZONE X (SHADED) - AREAS OF 0.2% ANNUAL CHANCE FLOOD HAZARDS AND AREAS OF 1% ANNUAL CHANCE FLOOD HAZARDS WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE.
 - FRESHWATER WETLANDS MAY BE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT APPLICATIONS AND APPROVAL. FRESHWATER WETLANDS WERE NOT SURVEYED AS PART OF THIS PROJECT.
 - THE TERM "CERTIFICATION" AS USED IN BOARD RULE 180-6-.09(2) AND (3) AND RELATING TO PROFESSIONAL SURVEYING SERVICES AS DEFINED IN O.C.G.A. 43-15-2(6) AND (11) SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
 - THE LOCATION OF THE UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND, READILY VISIBLE STRUCTURES (MANHOLES, VALVES, POLES, ETC.). THE SURVEYOR MAKES NO GUARANTEES THAT THE UTILITIES SHOWN HEREON COMPRISE ALL UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. UTILITIES NOT OBSERVED OR LOCATED MAY EXIST ON THIS SITE BUT NOT BE SHOWN, AND MAY BE FOUND UPON EXCAVATION.

- REFERENCES:**
- A SURVEY BY SHUPE SURVEYING COMPANY, P.C., TITLED "PORTION OF THE DENTY TRACT", DATED 1/16/1990.
 - A SURVEY BY BILETZSKOV & ASSOCIATES, INC. TITLED "DIVISION OF A PORTION OF DENTY TRACT, LOTS 1 & 2, TRACT ONE, PARCEL ONE", DATED 9/27/1988.
 - PLAT BOOK 3, PAGE 63
 - PLAT BOOK 24, PAGE 7
 - PLAT BOOK 32, PAGE 174
 - PLAT DRAWER 24, PAGE 7
 - A SURVEY BY DELTA ENGINEERS, TITLED "TROUP CREEK SUBDIVISION", DATED 12/1/1965, REVISED 10/17/1970.

- TREE LEGEND:**
- INDICATES TREE (DOES NOT REPRESENT DRIP LINE)
 - APPROXIMATE CENTER OF TREE
 - TREE NUMBER
 - TREE ELEVATION
 - TREE SPECIES & SIZE
 - OAK = OAK TREE
 - PN = PINE TREE



VICINITY MAP (NOT TO SCALE)

THIS DOCUMENT AND ALL REPRODUCIBLE COPIES OF THIS DOCUMENT ARE THE PROPERTY OF SHUPE SURVEYING COMPANY, P.C. REPRODUCTION OF THIS DOCUMENT IS NOT PERMITTED WITHOUT WRITTEN CONSENT OF SHUPE SURVEYING COMPANY, P.C. UNLESS THIS DOCUMENT BECOMES A MATTER OF PUBLIC RECORD, ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

- LEGEND:**
- CMF CONCRETE MONUMENT FOUND
 - IRF 1/2" IRON REBAR FOUND
 - IPF 1/2" IRON PIPE FOUND
 - PNS POINT NOT SET
 - SPOT ELEVATION
 - FIRE HYDRANT
 - GAS VALVE
 - GUY WIRE
 - MAILBOX
 - UTILITY POLE
 - ELECTRIC BOX
 - SIGN
 - PHONE BOX
 - WELL
 - FENCE
 - OVERHEAD UTILITY LINES
 - STORM DRAIN PIPE
 - TOP OF BANK
 - BOTTOM OF BANK
 - ASPHALT



NO. _____ REVISION _____ BY _____ DATE _____

A TREE & TOPOGRAPHIC DEVELOPMENT SURVEY OF:

PORTION OF TRACT D BRUNSWICK PENINSULA TRACTS

26TH G.M.D.
GLYNN COUNTY, GEORGIA

PREPARED FOR:
BRUNSWICK CAPITAL PARTNERS, LLC



SHUPE SURVEYING COMPANY, P.C.
3837 DARIEN HIGHWAY
BRUNSWICK, GA 31525
912-265-0562

CERTIFICATE OF AUTHORIZATION: LSF317



SCALE 1" = 50'
FILE 24502
DRAWING 24502-TOPO
DRAWING DATE 11/15/2024
DRAWN BY AJ
CREW CHIEF TH

