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 MAP 8 - P. 199
 MAP 8 - P. 200

PROPERTY LINE
 SUBDIVISION BOUNDARY
 TOWN BOUNDARY
 PRIVATE ROAD
 STREAM LINE
 CONTINUING OWNERSHIP
 PARCEL NUMBERS - PLAN (ASSIGNED TO COUNTY OWNERSHIP)
 SCALE 1"=600' (RF 1:7200)

DATE: FEB. 03
 TIME: 11:48
 QUARTER-CORNER: 1151
 DATE OF PHOTO: 1148

SCALE IN FEET
 0 600 1200 1800
 1148 1151

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 SCANNING, VECTORIZING, OR IMAGE PROCESSING, OR BY ANY
 MEANS OR TO BE INVENTED WITHOUT PERMISSION IN
 WRITING FROM THE MARYLAND DEPARTMENT OF PLANNING.

S O I L E V A L U A T I O N

DATE: 05/20/05.
 OWNER: Porter .,Jim
 ADDRESS: 9903 Carrolton Ct.
 CITY: Westover .,MD. ZIP: 21871.
 PHONE: 651-2555.

APPLICANT:
 ADDRESS:
 CITY:
 PHONE: ZIP:

TAX MAP: 3 . BLOCK: 15. PARCEL: 51 . LOT: 1 .

LOCATION: Whitehaven Ferry Rd.

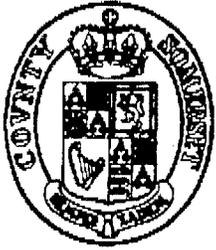
SIZE: p/o 26.6ac. SOIL: Tm,GiB. AREA: B2. STATUS: SUB/RES .

DEPTH: 96" . WATER TABLE: >71" . WATER ADDED: 7" .
 FIRST INCH: <1min. SECOND INCH: <1min. HOLE SIZE: 5" . CONVERTED MIN: .

TEST CONDUCTED BY: RC . TEST DATE: 03/29/05.
 APPROVED: X. DISAPPROVED: .

1-910 -

11/16/05 Kester 430-5777



SOMERSET COUNTY HEALTH DEPARTMENT

7920 Crisfield Highway, Westover, Maryland 21871

Colleen Parrott RN, MS
Health Officer

Phone: 443-523-1700
Toll Free: 1-800-363-8090
FAX: 410-651-5680
General Email:
schd@ezy.net

May 20, 2005

Jim & Bonita Porter
9003 Carrolton Ct.
Westover, MD 21871

RE: TM: 3; BL: 15; Par: 51; Lots 1 & 2

Dear Mr. & Mrs. Porter:

Enclosed are the results of the lot evaluations (perc tests) that were conducted on the above-referenced property. The test results are acceptable provided each new lot is at least two (2) acres in size.

A plat of the subdivision must be prepared by a licensed surveyor showing the test locations, test data, a 10,000 sq. ft. sewage reserve area drawn around each test site, location of the proposed water supply wells, and the location of existing wells and sewage disposal systems located within 100 feet of the proposed boundaries.

For these test results to remain valid, a copy of this plat must be submitted to the Health Department within six (6) months of the above date.

If you have any questions regarding this information, please contact me at the Health Department (443-523-1730).

Sincerely,

Michael H. McIntyre, R.S.

Michael H. McIntyre, R.S.
Director
Environmental Health Section

MHM/dih

Enclosure