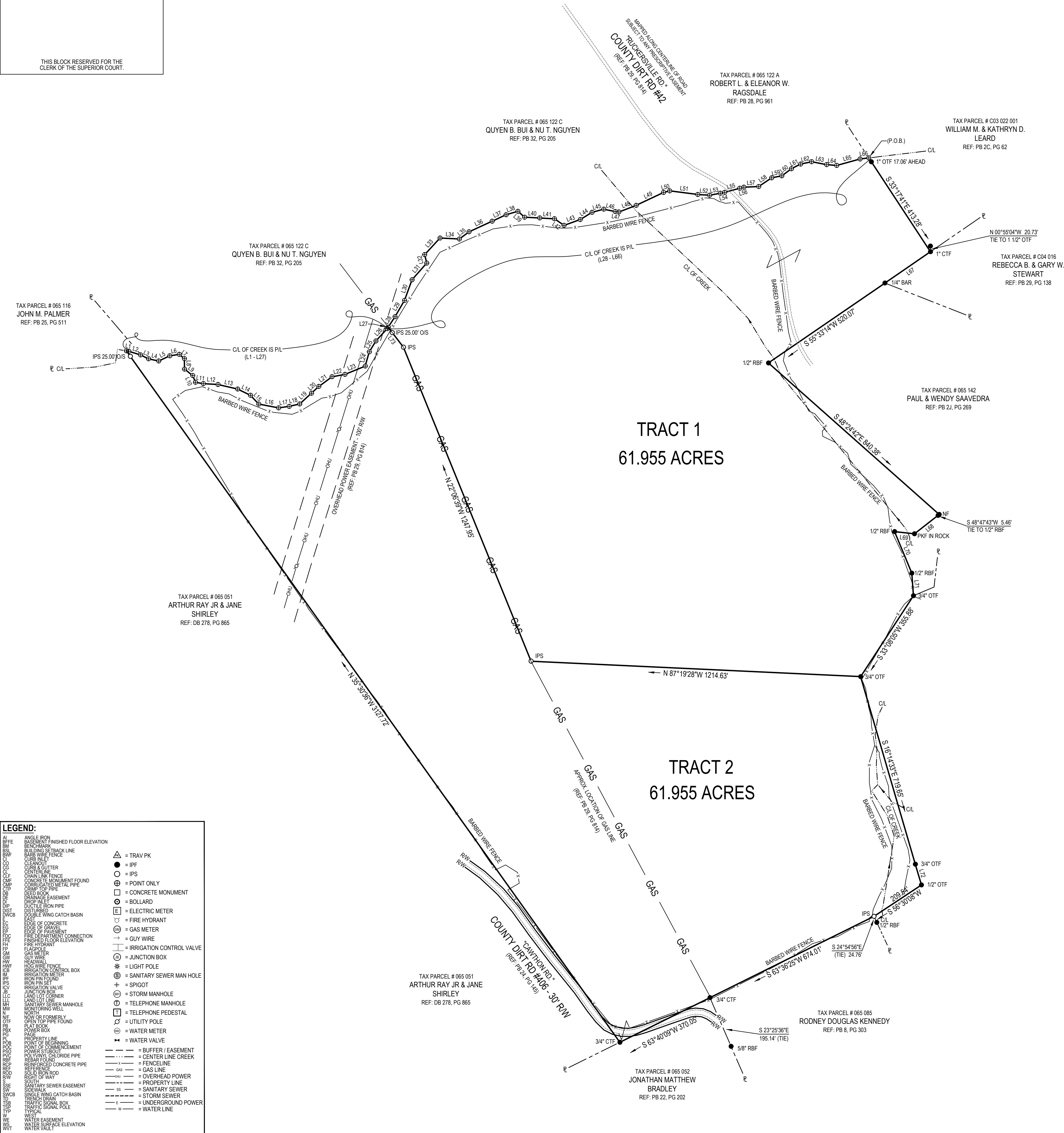
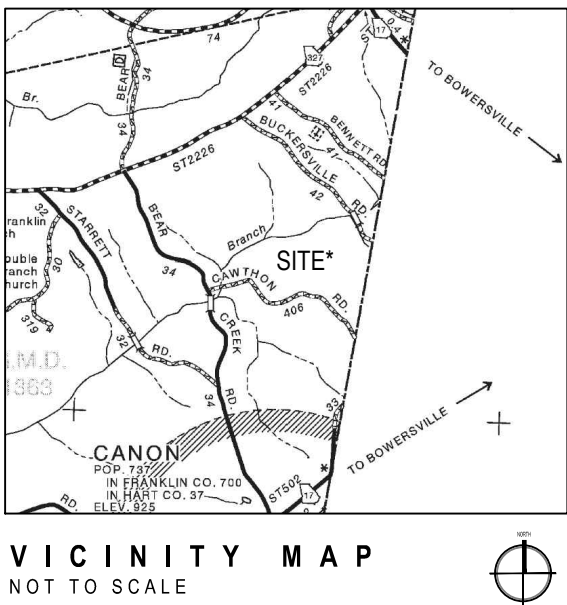


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THIS BLOCK RESERVED FOR THE  
CLERK OF THE SUPERIOR COURT.

NOTE:  
IT IS N 54°49'02"W 4686.20' FROM THE  
P.O.B. TO A PK NAIL SET AT THE CIL  
INTERSECTION OF RUCKERSVILLE  
RD. AND NEW FRANKLIN CHURCH RD.

TOTAL AREA =  
123.910 ACRES



\*\*\* CALLS ALONG CIL OF CREEK \*\*\*

Course	Bearing	Distance
L1	S 80°40'13" E	9.25'
L2	S 72°35'37" E	45.15'
L3	S 64°04'58" E	32.90'
L4	S 77°51'40" E	38.13'
L5	N 64°45'53" E	44.78'
L6	N 81°28'28" E	35.61'
L7	S 50°37'32" E	24.36'
L8	S 00°46'22" E	38.63'
L9	S 51°31'54" E	38.47'
L10	S 21°55'48" E	26.56'
L11	S 80°18'22" E	29.71'
L12	S 86°43'22" E	53.80'
L13	S 76°53'43" E	74.35'
L14	S 64°02'37" E	52.54'
L15	S 43°20'28" E	44.65'
L16	S 79°18'26" E	74.28'
L17	N 82°05'10" E	39.29'
L18	N 76°56'26" E	39.65'
L19	N 47°35'13" E	58.78'
L20	N 47°17'54" E	36.53'
L21	N 53°53'16" E	60.50'
L22	N 79°35'25" E	48.24'
L23	N 67°40'04" E	80.79'
L24	N 15°50'55" E	54.56'
L25	N 31°18'51" E	46.83'
L26	N 42°43'42" E	61.85'
L27	N 32°51'06" E	6.23'
L28	N 32°51'06" E	46.01'
L29	N 30°17'53" E	69.55'
L30	N 20°01'41" E	80.67'
L31	N 41°22'21" E	81.85'
L32	N 13°24'32" W	32.32'
L33	N 42°49'49" E	83.26'

\*\*\* CALLS ALONG CIL OF CREEK \*\*\*

Course	Bearing	Distance
L34	S 86°57'59" E	70.95'
L35	N 53°27'19" E	44.65'
L36	N 65°18'30" E	93.46'
L37	N 65°03'51" E	56.50'
L38	N 73°52'57" E	45.66'
L39	S 48°36'15" E	32.75'
L40	S 87°03'59" E	55.69'
L41	S 86°45'51" E	54.28'
L42	S 55°39'51" E	42.75'
L43	N 70°19'32" E	63.13'
L44	N 58°18'35" E	50.90'
L45	N 75°10'02" E	45.03'
L46	S 78°11'18" E	42.93'
L47	S 83°04'45" E	13.33'
L48	N 69°06'47" E	68.43'
L49	N 64°40'53" E	111.49'
L50	N 76°00'53" E	23.40'
L51	S 82°39'58" E	104.00'
L52	S 86°24'54" E	43.87'
L53	N 79°18'41" E	40.14'
L54	N 78°51'13" E	16.34'
L55	N 74°40'50" E	57.14'
L56	N 75°38'30" E	15.77'
L57	N 87°34'13" E	54.72'
L58	N 56°03'27" E	57.72'
L59	N 79°01'59" E	38.10'
L60	N 53°19'58" E	43.75'
L61	N 62°59'55" E	38.16'
L62	N 78°16'17" E	41.31'
L63	S 79°21'03" E	56.25'
L64	S 84°59'09" E	37.29'
L65	N 74°26'41" E	89.16'
L66	N 83°08'52" E	32.66'

\*\*\* CALLS ALONG BOUNDARY \*\*\*

Course	Bearing	Distance
L67	S 55°26'59" W	203.45'
L68	S 51°56'48" W	115.77'
L69	N 83°38'25" W	73.38'
L70	S 22°26'35" E	165.77'
L71	S 04°16'39" E	82.98'
L72	S 16°29'25" E	79.45'
L73	N 37°14'35" W	92.70'

#### FLOODPLAIN NOTE

FLOOD STATEMENT: NO PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA BY GRAPHICAL INTERPRETATION OF 13119020230 FLOOD INSURANCE RATE MAP (FIRM) DATED 09/26/2008. THIS OPINION IS NOT A CERTIFICATION OF FLOOD HAZARD STATUS, BUT AN INTERPRETATION OF THE REFERENCED MAP AND PUBLIC DATA. IF THE EXACT LOCATION OR ELEVATION OF FLOOD HAZARD BOUNDARIES IS NECESSARY, A MORE DETAILED STUDY MAY BE NEEDED. SMITH PLANNING GROUP ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE ACCURACY OF THE REFERENCED MAP OR PUBLIC DATA.

#### NOTES

- THIS IS A BOUNDARY SURVEY OF PARCEL 065 122B, FRANKLIN COUNTY, GEORGIA. REFERENCE PG 28, PG 814.
- SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR IN BLUE INK.
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.
- THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (O.C.G.A. 15-6-67 AS AMENDED BY HB 104 (2018), IN THAT WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF THE LAW.
- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A RELATIVE POSITIONAL ACCURACY OF 0.01 FEET + .50 PPMM FOR THE SUBJECT PROPERTY CORNER MONUMENTS AND WAS ADJUSTED USING LEAST SQUARES. THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENT HEREIN WAS A CARLSON BROX7 BASE & ROVER SYSTEM USING THE EGPS RTK NETWORK.
- THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE FOR TRACT 1 WITHIN 1:246,168' AND FOR TRACT 2 WITHIN 1:526,159'.
- IN ADDITION TO THOSE OTHERWISE REFERENCED HEREON, THE FOLLOWING DOCUMENTS WERE USED IN THE PREPARATION OF THIS PLAT: PG 21, PG 26, PG 28, PG 29, PG 29, PG 29, PG 24, PG 8, PG 303, PG 22, PG 202, PG 26, PG 86, PG 29, PG 138.

#### SURVEYORS CERTIFICATION

As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

AARON P. BLOMBERG DATE  
GA PLS #3100

FRANKLIN CO. PLANNING AND ZONING:

#### Firm Info:



#### SPG Land Surveyors

236 W Franklin Street  
Hartwell, GA 30643

706.436.4585  
C.O.A. LSF #001294  
www.onespg.com

#### Sheet Title:

#### Boundary Survey

#### Sheet No.