

# NORTH CENTRAL DISTRICT HEALTH DEPARTMENT

Computer File # 05-3892  
 Permit # 0-05-5D

SITE EVALUATION  NEW SYSTEM  
 SEWAGE PERMIT  REPLACEMENT

Fee Paid: \$ 350.00  
 Receipt #: 3006313  
 Jurisdiction: 25

EHS #: 6003 | 6003 | 6003  
 Date: 3-31-05 | 3-31-05 | 4-29-05

Travel Time: 5 | 5 | 1  
 Insp. Time: 5 | 2 | 7

Name: <u>Riverdence Lodge Cabins 1&amp;2</u>	Mailing address: <u>P.O. Box 579</u>
Phone:	City: <u>Creed's Mine</u> State: <u>Id</u> Zip: <u>83816</u>
1/4 Sec.: <u>32</u> Section: <u>33N</u> Township: <u>6E</u> Range: <u>6E</u>	Address/location of property: <u>Mountain Lodge - Riverdence</u>
Lot: <u>1</u> Block: <u>1</u> Subdivision: <u>Syringe</u>	Lot size: <u>2 Cabins</u>
Parcel # (from Tax Assessor's Office):	Water supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Well <input type="checkbox"/> Spring

Type of Dwelling	<input checked="" type="checkbox"/> Gravelless Drainfield	<input type="checkbox"/> Absorption Bed	<input type="checkbox"/> Pit/Vault Privy	<input type="checkbox"/> Intrench SF		
( ) Single Family	( ) Multiple Family	# Bedrooms: <u>2</u>	( ) Gravel Drainfield	( ) Steep Slope Drainfield	( ) Sand Mound	( ) Recirculating SF
( ) Commercial	( ) Other		( ) Capping Fill	( ) 2 Cell Lagoon	( ) Intermittent SF	Other

Tank Size: 4000 gallons Slope: 5 ft. Critical Setbacks: 6 ft. Nearest Well: 50 ft.  
 Distance From Septic Tank to: Dwelling Foundation: 5 ft. Disposal Area: 900 sq. ft. Dimensions: L. 300 W. 3 D. 3 ft. Distance to Surface Water: 200 ft.  
 Disposal Area: Effective Area Required: 900 sq. ft. Dimensions: L. 300 W. 3 D. 3 ft. Distance to Surface Water: 200 ft.  
 Property Lines: Front: 5 ft. Back: 5 ft. Side: 5 ft. Dwelling Foundation: 10 ft. Nearest Well: 100 ft.

No. 1 Test Hole	No. 2 Test Hole	No. 3 Test Hole
<u>0-72 32</u>		

Size of absorption system based on Soil Type:

Site Evaluation:  Approved  Approved with Conditions  Disapproved EHS Initials JK Date 1-31-05

REMARKS: 40 % REDUCTION IN SQUARE FEET OF DRAINFIELD IF DOMED GRAVELLESS CHAMBER MATERIAL IS USED.

The information provided on this application is accurate to the best of my knowledge. I understand that any false statements may result in disapproval of this permit. The subsurface sewage disposal installation must be constructed by the home/landowner or a sewer installer. Section 1-3006.01 - 1-3007.01.

Owner John E King I hereby authorize the health authority to have access to this property for the purpose of performing the requested services and I certify that all the above information is accurate.

Contractor John E King Date: 3-4-05

Other John E King

Applicant Signature: John E King Date: 3-4-05

Permit Issued By: John E King Date: 3-4-05

Renewal Date: 3-4-06

## FINAL INSPECTION

Tank Size: <u>4000</u> gallons	Type of Tank: <u>Concrete</u>	Depth to Riser/Tank:
Distance from Septic Tank to: Dwelling Foundation: <u>12'</u> ft.	Disposal Area: <u>15</u> ft.	Nearest Well: <u>100'</u> ft.
Disposal Area: Effective Area: <u>900</u> sq. ft. Dimensions: L. <u>180</u> W. <u>3</u> D. <u>3</u> ft.	Distance from Disp. Area to Surface Water: <u>200'</u> ft.	
Property Lines: Front: <u>5ft</u> ft. Back: <u>5ft</u> ft. Side: <u>5ft</u> ft. Dwelling Foundation: <u>20</u> ft. Nearest Well: <u>100'</u> ft.		
<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved Date: <u>4-29-05</u> Inspected By: <u>John E King</u>		Installer & #: <u>John E King</u>

REMARKS: Domed Chamber Sewing 2 Cabins

TSN R 6E Sec. 32

Cont'd

### IDAHO COUNTY ENERGIZING AUTHORIZATION

Name: Erica Diane I. Joe Phone: \_\_\_\_\_

Address: Syringe

has been issued Individual Sewer Permit No.: 0-05-50

by the North Central District Health Dept. (NCDHD) for the construction

of Mobile home.

at (location) Exhibit Sec 32 Twp. 33N Rge. 60

The requirements of Idaho County Ordinance #32 having been  
complied with, the above-described structure may now be energized by

the Idaho County Power Company.

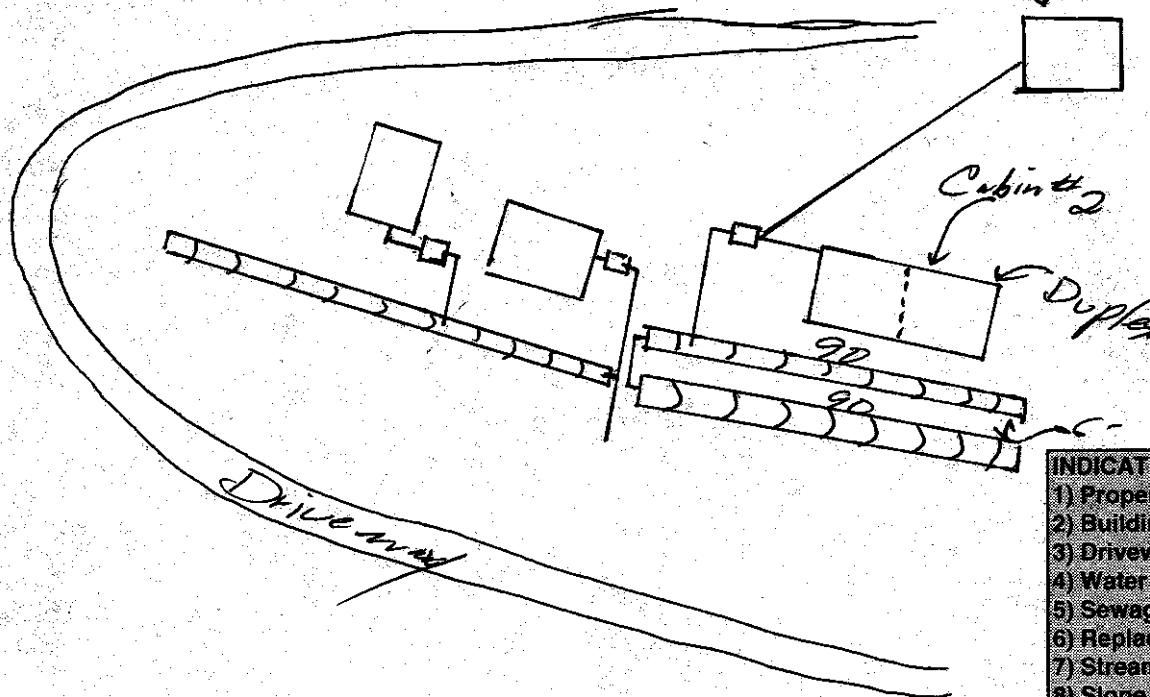
(Sig.) CDL NCDHD Official. Date 3-4-05

Date of Energizing: \_\_\_\_\_

(Sig.) \_\_\_\_\_ Power Company Official

PRINTCRAFT

Proposed Site Plan



INDICATE ON SKETCH

- 1) Property lines
- 2) Buildings
- 3) Driveways & patios
- 4) Water system, pipes
- 5) Sewage system
- 6) Replacement area
- 7) Streams within 300'
- 8) Slope of lot
- 9) Adjacent roads
- 10) Other drainfields

As-Built

