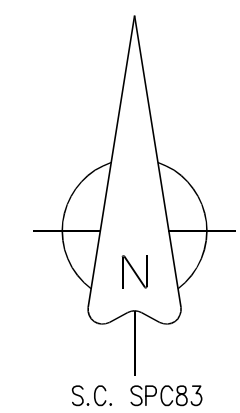
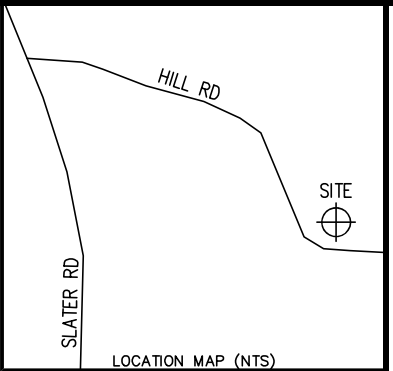


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR. - THIS SURVEY, AND ALL COPIES THEREOF, ARE INVALID WITHOUT THE ORIGINAL SIGNATURE, DATE, AND EMBOSSED SEAL OF A REGISTERED SURVEYOR WITH THIS FIRM. THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANT OR GUARANTEE, EXPRESSED OR IMPLIED. THIS SURVEY MAP IS ONLY AUTHORIZED FOR USE BY THOSE CERTIFIED TO HEREON AND ANY REPRODUCTION OF USE BY A THIRD PARTY IS STRICTLY PROHIBITED AND IS NON-TRANSFERABLE WITHOUT MY WRITTEN PERMISSION.



N/F, PHYLLIS A & WILLIAM L
COWANS
TM#1170006007
DB 14375/116
PB S910/1B



N/F, TOM D CORBETT
TM#1170006006
DB 8210/125
PB S1603/5B

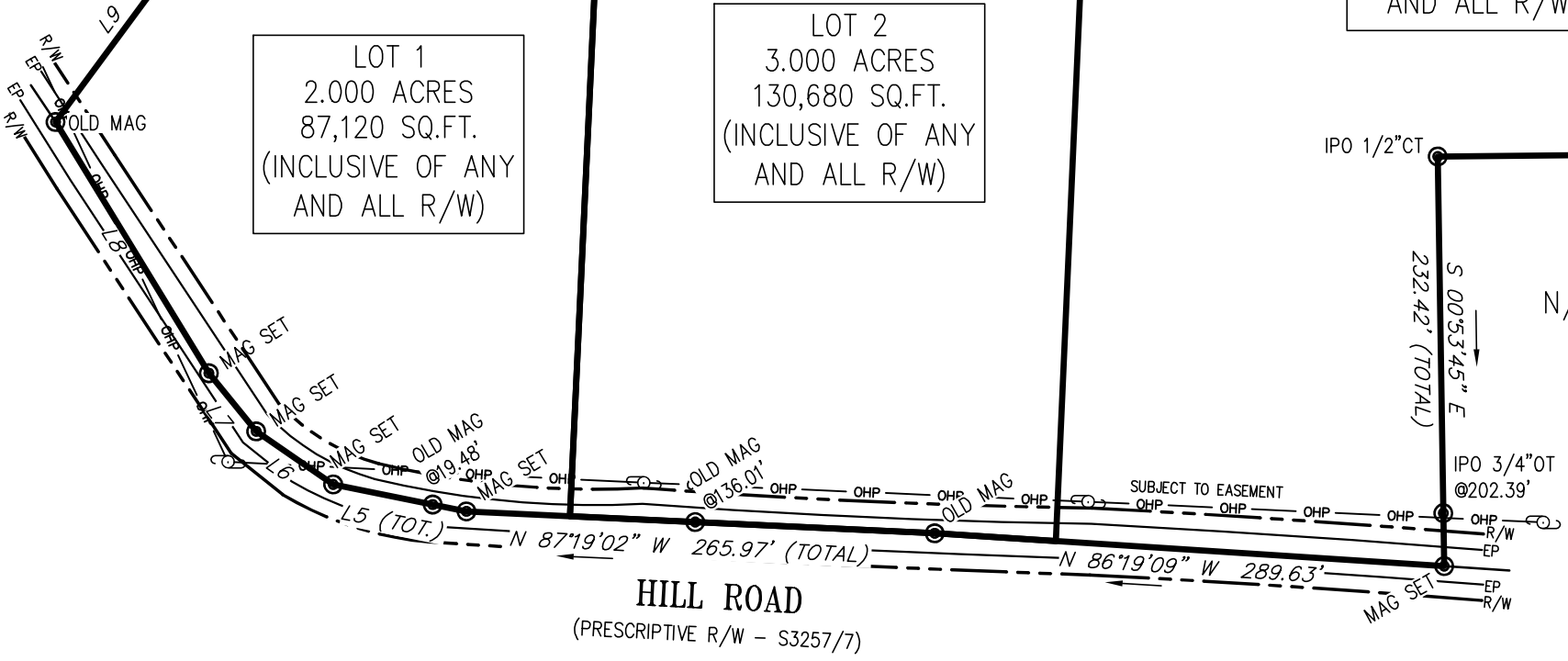
LOT 3
5.100 ACRES
222,165 SQ.FT.
(INCLUSIVE OF ANY
AND ALL R/W)

LOT 2
3.000 ACRES
130,680 SQ.FT.
(INCLUSIVE OF ANY
AND ALL R/W)

LOT 1
2.000 ACRES
87,120 SQ.FT.
(INCLUSIVE OF ANY
AND ALL R/W)

N/F, BOBBY & SEENA BLACK
TM#1180003001
DB 2168/138
PB S577/9

N/F, CURTIS HILL
PT. TM#1180003003
TRACT A-1
PB S3257/7



THE PROPERTY SHOWN IS KNOWN AS PART TRACT "A", SURVEY FOR SMITH ESTATE, RECORDED IN PLAT BOOK S577, PAGE 9, OFFICE OF R.O.D., ANDERSON COUNTY, SC.

"I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN."

LINE	BEARING	DISTANCE
L1	S 57°50'17" E	65.82
L2	N 45°37'19" E	164.89
L3	S 70°32'28" W	153.10
L4	N 19°27'23" W	58.42
L5	N 78°34'30" W	77.10
L6	N 55°26'46" W	53.09
L7	N 39°04'54" W	42.50
L8	N 31°24'22" W	166.98
L9	N 36°24'33" E	131.05



LEGEND

BL BUILDING LINE

CT CRIMP TOP PIPE

DE DRAINAGE EASEMENT

EP EDGE OF PAVEMENT

IPO IRON PIN OLD-

IPS IRON PIN SET-

N/C NAIL & CAP

OT OPEN TOP PIPE

RB REBAR

R/W RIGHT OF WAY

SD STORM DRAIN

SS SANITARY SEWER

SSE SS EASEMENT

STORM MANHOLE

SEWER MANHOLE

TEL MANHOLE

DIP DUCTILE IRON

VCP VITRIFIED CLAY

RCP REINFORCED CONCRETE

CMP CORRUGATED METAL

HPDE H.D. POLY STORM

CTV CABLE TV

X FENCE LINE

FOC FIBER OPTIC CABLE

GAS GAS LINE

OHP OVERHEAD POWER

OHT OVERHEAD TEL

SD STORM DRAIN

SS SANITARY SEWER

UGP UNDERGROUND POWER

UGT UNDERGROUND TEL

W WATER LINE

CB CATCH BASIN

DI DROP INLET

ELEC TRANS

90.0' ELEVATION

FIRE HYDRANT

GAS METER

GAS VALVE

LP LIGHT POLE

PP POWER POLE

GP GUY ANCHOR

TEL TEL PEDESTAL

CLEAN OUT

WATER METER

WATER VALVE

ELECTRIC METER

KEVIN E GAINES,PS#25433
WILLIAM T LAVENDER,PS#28138

EXEMPTION FROM REVIEW PROCESS
"This plat is a SURVEY of an existing lot
of record with no new lots created"

SURVEY FOR

SUMMIT EDGE VENTURES

ANDERSON COUNTY, SOUTH CAROLINA

PROPERTY ADDRESS

HILL ROAD

DATE

6/30/25

TAX PIN

1180003003

FIELD CREW

JT-MG

200

100

0

100

SCALE

1"=100'

DRAWN BY

JR

SOUTH CAROLINA

UPSTATE SURVEYING ASSOCIATES LLC

No. C05317

CERTIFICATE OF AUTHORIZATION

PROJECT #250146

PO BOX 566 GREER, SC 29652
PH: (864) 723-1043 GREER
PH: (864) 630-6190 EASLEY