



8. **Is there a well on the property?** ☐ Yes ☒ No ☐ Unknown  
 If "Yes," please state the following to the best of your knowledge:  
 Location: \_\_\_\_\_  
 Approx. Age: \_\_\_\_\_ Depth: \_\_\_\_\_ Approx. Gal/Min.: \_\_\_\_\_ Date Last Tested: \_\_\_\_\_  
 Please describe any problems with the well (if any) that you are aware of: \_\_\_\_\_
9. **Is the property connected to a public sewer system?** ☐ Yes ☒ No ☐ Unknown  
 If "Yes," indicate service providers name: \_\_\_\_\_
10. **Is there a septic system on the property?** ☐ Yes ☒ No ☐ Unknown  
 If "Yes," please state the following to the best of your knowledge:  
 Location: \_\_\_\_\_  
 Approx. Age: \_\_\_\_\_ Date Last Tested: \_\_\_\_\_ Location & Orientation of Laterals: \_\_\_\_\_  
 Please describe any problems with the septic system (if any) that you are aware of: \_\_\_\_\_
11. **Is there electricity on the property?** ☐ Yes ☒ No ☐ Unknown  
 If "No," what is the distance to the nearest source: Along west side
12. **Is there gas on the property?** ☐ Yes ☒ No ☐ Unknown  
 If "No," what is the distance to the nearest source: \_\_\_\_\_
13. **Are there any propane tanks on the property?** ☐ Yes ☒ No ☐ Unknown  
 If "Yes," please state the following to the best of your knowledge:  
 Location: \_\_\_\_\_  
 # of Tanks: \_\_\_\_\_ Owned or Leased: \_\_\_\_\_ Current Fuel Level: \_\_\_\_\_
14. **Are there any leases on the property? (Farm, Hunting, other)?** ☐ Yes ☒ No ☐ Unknown  
 If "Yes," please describe the terms of lease, provide contact info for lessee: \_\_\_\_\_
15. **Is the property enrolled in any federal, state or local program?** ☐ Yes ☒ No ☐ Unknown  
☐ CRP ☐ WRP ☐ Other \_\_\_\_\_ Acres Enrolled: \_\_\_\_\_ Annual Payment Amount: \_\_\_\_\_ Contract End Date: \_\_\_\_\_
16. **Does the property produce any income?** ☒ Yes ☐ No ☐ Unknown  
 If "Yes," please describe the nature and annual amount of any income: Cash rental of cropland
17. **Are the property boundaries marked?** ☒ Yes ☐ No ☐ Unknown  
☒ Fence Describe fence type and condition: Barbed wire, metal & wd posts-fair  
☐ Other Describe boundaries: \_\_\_\_\_

18. Are there any crops currently planted or growing on the property? ☐ Yes ☒ No ☐ Unknown

If "Yes," explain: \_\_\_\_\_

19. Are there any improvements on the property (e.g. outbuilding, pit blinds, other permanent structures)? ☐ Yes ☒ No ☐ Unknown

If "Yes," please describe the nature, size and condition of each: \_\_\_\_\_

20. Are there any lakes or ponds on the property? (If Yes, answer following): ☐ Yes ☒ No ☐ Unknown

☐ Stocked  
w/ Fish

Date Last  
Stocked: \_\_\_\_\_

Approx. Size

Approx.

(+/- Acres): \_\_\_\_\_

Depth: \_\_\_\_\_

Type of Fish Stocked: \_\_\_\_\_

Does anyone else share access to the lake/pond?

(Name & Nature of access): \_\_\_\_\_

21. Is there any irrigation system being sold with the property? ☐ Yes ☒ No ☐ Unknown

If "Yes," please give specifications and describe in detail:

Type: \_\_\_\_\_

Condition: \_\_\_\_\_

22. Are you aware of any boundary disputes, encroachments or unrecorded easements on the property? ☐ Yes ☒ No ☐ Unknown

23. Are there any easements on the property? ☐ Yes ☐ No ☒ Unknown

24. Are you aware of any hazardous waste products, chemicals, or other hazardous items on the property? ☐ Yes ☒ No ☐ Unknown

25. Are you aware of any underground storage tanks on the property? ☐ Yes ☒ No ☐ Unknown

26. Are you aware of any notices from any governmental agency or other party affecting this property? ☐ Yes ☒ No ☐ Unknown

27. Does ownership of the property entitle owner to use any common areas? ☐ Yes ☒ No ☐ Unknown

28. Are there any features of the property shared with adjoining landowners, such as a wall, fence, road or driveway? ☐ Yes ☒ No ☐ Unknown

29. Are you aware of any violations of local, state or federal laws or regulations relating to this party? ☐ Yes ☒ No ☐ Unknown

30. Are you aware of any existing or threatened legal action related to or involving this property? ☐ Yes ☒ No ☐ Unknown

31. Are you aware of any proposed or pending zoning charges that might apply to this property? ☐ Yes ☒ No ☐ Unknown

32. Are you aware of any human remains, burials or cemeteries located on the property? ☐ Yes ☒ No ☐ Unknown

If "Yes" please explain: \_\_\_\_\_

33. Are you aware of any drainage issues or has anyone complained of any drainage issues pertaining to the property affecting their property? ☐ Yes ☒ No ☐ Unknown

34. Please describe the wildlife commonly found on the property (e.g. Deer, turkey, upland birds, waterfowl, etc.):

Deer, Turkey, Pheasant

35. Has the subject property been issued, or is it operating under, a special use permit and/or conditional use permit? If "Yes,"

- Can the permit be transferred to the new buyer?
- Does the new buyer have to reapply for the permit?
- Permit expiration date (if applicable): \_\_\_\_\_

|                          |     |                                     |    |                          |         |
|--------------------------|-----|-------------------------------------|----|--------------------------|---------|
| <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | Unknown |
| <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No | <input type="checkbox"/> | Unknown |
| <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No | <input type="checkbox"/> | Unknown |

**Additional Miscellaneous Comments:**

None

☒ Check here if additional pages are attached to this Land Disclosure Statement!

**Seller's Certification:** Seller acknowledges that the information contained herein is accurate, true and complete to the best of Seller's knowledge, information and belief; Seller has provided all the information in this disclosure; and that the Broker/Agent has not materially assisted in the preparation of this disclosure. Seller hereby authorizes the listing broker to provide copies of this disclosure to other real estate agents and brokers and prospective buyers of this property. If seller acquires knowledge which renders the Land Disclosure Statement provided previously is materially inaccurate, the Seller shall deliver a revised Land Disclosure Statement to the Buyer as soon as is practicable.

**Seller:**

DocuSigned by:  
*David Dries*  
7283D8528BB6428...

Date: 4/18/24

David Dries

Seller Printed Name

DocuSigned by:  
*Bridget Dries*  
D9712C725AD04EA...

Date: 4/18/24

Bridget Dries

Seller Printed Name

**Buyer's Acknowledgement:** Buyer acknowledges receipt of a copy of this statement and understands that the information contained in this Land Disclosure Statement is a statement of certain conditions and information concerning the Property known to the Seller. It is not a warranty of any kind by the Seller or Seller's agent.

**Buyer:**

Date: \_\_\_\_\_

\_\_\_\_\_  
Buyer Printed Name

Date: \_\_\_\_\_

\_\_\_\_\_  
Buyer Printed Name

National Land Realty Office: Omaha City Blair State NE Zipcode 68008

## Legal Description

The South 22.09 Acres of Parcel "A" from a Dean J. Fiala Survey dated August 14, 2012 located in the Northeast Quarter of Section 10, Township 13 North, Range 9 East of the 6th P.M., Saunders County, Nebraska, being described as follows:

Commencing at the Northeast corner of the Northeast Quarter of Section 10; Thence S00° 01' 54" E (assumed bearing) on the East line of said Northeast Quarter, a distance of 1361.11 feet to the Point of Beginning; Thence S90° 00' 00" W, a distance of 722.07 feet to the West line of said Parcel "A"; Thence S01° 25' 37" W on said West line, a distance of 1294.12 feet to the South line of said Northeast Quarter; Thence S88° 37' 56" E on said South line, a distance of 755.24 feet to the Southeast corner of said Northeast Quarter; thence N00° 01' 54" W on said East line, a distance of 1311.75 feet to the Point of Beginning.

