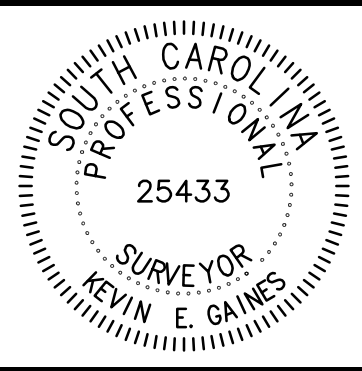
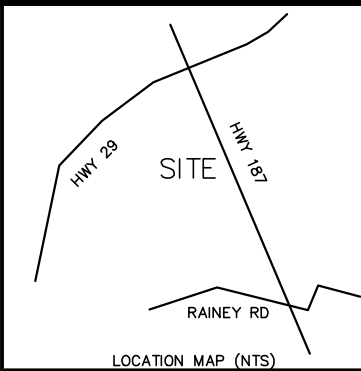


NOTE: EXCEPT AS SPECIALLY STATED OR SHOWN ON THIS PLAN, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION, RESTRICTIONS, ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR. - THIS SURVEY, AND ALL COPIES THEREOF, ARE INVALID WITHOUT THE ORIGINAL SIGNATURE, DATE, AND EMBOSSED SEAL OF A REGISTERED SURVEYOR WITH THIS FIRM. THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.



NOTES:
1. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS OF WAY, ZONING ORDINANCES, AND RESTRICTIONS OF RECORD OR NOT OF RECORD, THAT A CURRENT TITLE SEARCH MAY DISCLOSE.
2. ALL AREAS SHOWN HEREON ARE INCLUSIVE OF ANY AND ALL RIGHTS OF WAY.
3. THE FRONT SETBACK LINE IS 20 FEET, THE REAR IS 20 FEET, AND 15 FEET ON ALL SIDELINES.
4. THERE IS A 10 FOOT DRAINAGE AND UTILITY EASEMENT ESTABLISHED ALONG ALL SIDE AND REAR SIDELINES.
5. THIS PLAT SUPERSEDES PLAT BOOK S3171 PAGE 5.

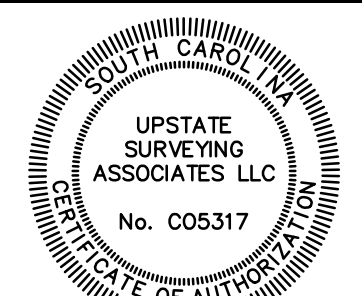
THE PROPERTY SHOWN IS KNOWN AS PT 113.46 ACRES FOR JERRY A. MEEHAN, RECORDED IN PLAT BOOK 5534, PAGE 8, OFFICE OF R.O.D. ANDERSON COUNTY, SC.

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS AND PRACTICES FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR INDICATIONS OTHER THAN SHOWN.

KEVIN E. GAINES/PS#25433
WILLIAM T. LAVENDER/PS#28138

SURVEY FOR
LUCAS CREEK

ANDERSON COUNTY, SOUTH CAROLINA
DATE: 5/1/24
SCALE: 1" = 100'
PROPERTY ADDRESS: 4800 HWY 187 SOUTH
JOB NO: PT 530009003
FIELD CREW: JT
WTL



PROJECT #240084



PO BOX 566 GREER, SC 29632
PH: (864) 723-1043 GREER
PH: (864) 630-6190 EASLEY

LINE	BEARING	DISTANCE
L1	N 01°51'07" E	156.42
L2	N 20°23'03" E	151.97
L3	N 01°14'20" W	96.52
L4	N 76°04'37" E	148.61
L5	S 08°09'29" E	71.03
L6	S 24°23'35" E	61.07
L7	S 08°30'35" E	99.26
L8	S 70°13'35" E	24.13
L9	S 09°03'17" E	35.77
L10	S 35°13'20" W	54.16
L11	S 00°52'08" W	43.23
L12	S 20°15'45" E	120.91
L13	S 12°15'31" W	51.98
L14	S 20°02'29" E	76.24
L15	S 64°24'10" E	94.44
L16	S 01°55'01" W	32.49
L17	S 38°51'04" W	60.69
L18	N 50°26'02" W	167.25
L19	N 40°45'42" W	20.67
L20	N 24°23'35" W	96.65
L21	S 01°51'07" W	14.27
L22	S 40°45'42" E	32.72
L23	S 49°43'46" E	135.73
L24	S 53°05'24" E	27.66
L25	S 53°05'24" E	132.15
L26	N 07°41'48" W	82.77
L27	N 39°27'55" W	74.61
L28	N 08°04'40" E	119.59
L29	N 26°07'24" E	79.47
L30	N 69°47'16" E	53.69
L31	S 30°11'04" E	31.13
L32	S 36°37'20" E	107.30
L33	S 36°37'20" E	9.20
L34	N 33°51'28" E	62.39
L35	N 33°44'54" W	33.51
L36	N 02°04'14" E	71.28
L37	N 19°45'05" E	65.02
L38	N 10°57'45" W	89.79
L39	S 30°26'38" E	31.62
L40	N 18°23'34" W	82.89
L41	S 30°11'04" E	141.83
L42	S 30°26'38" E	123.03

LEGEND

BL BUILDING LINE
CT CRIMP TOP PIPE
DE DRAINAGE EASEMENT
EP EDGE OF PAVEMENT
IPD IRON PIN OLD
N/C NAIL & CAP
OT OPEN TOP PIPE
R/R RIGHT OF WAY
SD STORM DRAIN
SS SANITARY SEWER
SSE SS EASEMENT
SM STORM MANHOLE
T/T TEL. MANHOLE
DIP DUCTILE IRON
VCP VITRIFIED CLAY
RCP REINFORCED CONCRETE
CMP CORRUGATED METAL
HPDE H.D. POLY STORM
CIV CABLE TV
FENCE FENCE LINE
FOC FIBER OPTIC CABLE
GAS GAS LINE
OHP OVERHEAD POWER
OHT OVERHEAD TEL
SS SANITARY SEWER
UGP UNDERGROUND POWER
UTG UNDERGROUND TEL
W WATER LINE
CB CATCH BASIN
DI DROP INLET
ELEC ELEC. TRANS
ELEV ELEVATION
FIRE FIRE HYDRANT
GAS GAS METER
GAS VALVE
GU GUY ANCHOR
TEL TEL. PEDESTAL
WATER WATER METER
WATER VALVE
ELECTRIC METER



Know what's below.
Call before you dig.

REVISIONS:
6/9/2024: LOT LINES ADJUSTED ON LOTS 2-11
UTILITY EASEMENT ADDED