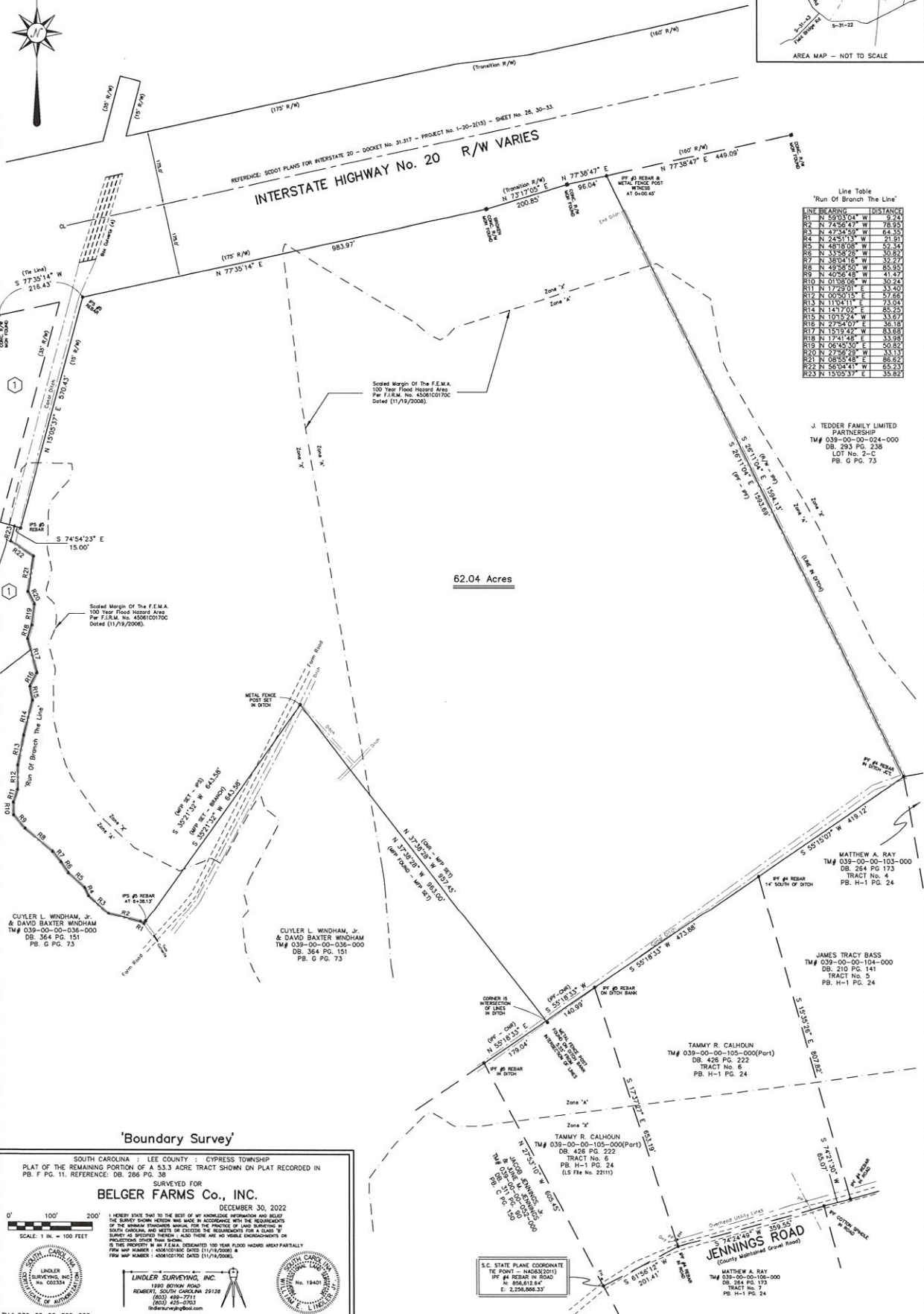


NOTES:
 1) THIS DOCUMENT PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION.
 2) HORIZONTAL DATUM TIED TO S.C. STATE PLANE COORDINATE SYSTEM NAD83(2011) BY GPS & SOKIN.
 ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES.

LEGEND:
 * PF - IRON PIN FOUND
 * PS - IRON PIN SET
 * CORNER IN RUN OF BRANCH
 * PP - POWER POLE
 * PH - TELEPHONE PEDestal

① - GRARD H. TURNER & JEANETTE T. TURNER - TM# 039-00-00-026-000 - DB. 194 PG. 126 - PB. M-1 PG. 89 & PB. G PG. 73

'ADJOINING OWNERS TABLE'



Line Table
 "Run of Branch The Line"

LINE BEARING	DISTANCE
R1 N 56°03'04" W	9.24
R2 N 74°56'47" W	78.55
R3 N 42°28'59" W	64.55
R4 N 24°51'13" W	21.81
R5 N 48°18'08" W	52.74
R6 N 33°58'00" W	50.82
R7 N 38°04'18" W	32.77
R8 N 49°28'00" W	33.83
R9 N 40°58'48" W	41.47
R10 N 01°58'00" W	32.20
R11 N 17°04'11" W	32.20
R12 N 00°20'15" E	57.68
R13 N 11°04'11" W	13.64
R14 N 14°17'02" E	65.25
R15 N 10°15'24" W	33.67
R16 N 27°24'07" E	36.18
R17 N 15°12'42" W	63.88
R18 N 17°04'48" E	33.88
R19 N 06°45'30" E	50.82
R20 N 27°28'00" W	33.78
R21 N 08°58'48" W	88.32
R22 N 56°04'41" W	65.23
R23 N 15°52'37" E	35.82

J. TEDDER FAMILY LIMITED PARTNERSHIP
 TM# 039-00-00-024-000
 DB. 293 PG. 138
 LOT No. 2-C
 PB. G PG. 73

MATTHEW A. RAY
 TM# 039-00-00-102-000
 DB. 264 PG. 173
 TRACT No. 4
 PB. H-1 PG. 24

JAMES TRACY BASS
 TM# 039-00-00-104-000
 DB. 210 PG. 141
 TRACT No. 5
 PB. H-1 PG. 24

TAMMY R. CALHOUN
 TM# 039-00-00-105-000(Part)
 DB. 426 PG. 222
 TRACT No. 6
 PB. H-1 PG. 24

TAMMY R. CALHOUN
 TM# 039-00-00-105-000(Part)
 DB. 426 PG. 222
 TRACT No. 6
 PB. H-1 PG. 24

MATTHEW A. RAY
 TM# 039-00-00-105-000
 DB. 284 PG. 173
 TRACT No. 7
 PB. H-1 PG. 24

'Boundary Survey'

SOUTH CAROLINA : LEE COUNTY : CYPRESS TOWNSHIP
 PLAT OF THE REMAINING PORTION OF A 53.3 ACRE TRACT SHOWN ON PLAT RECORDED IN
 PB. F PG. 11. REFERENCE: DB. 289 PG. 30

SURVEYED FOR
BELGER FARMS Co., INC.
 DECEMBER 30, 2022

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF
 THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS
 OF THE SURVEYING MANUAL FOR THE PRACTICE OF LAND SURVEYING IN
 SOUTH CAROLINA AND METS TO EXCEED THE REQUIREMENTS FOR A CLASS 'B'
 SURVEY AS SET FORTH THEREIN. I ALSO STATE THERE ARE NO VISIBLE ENCROACHMENTS
 ON THIS PROPERTY BY THE F.E.M.A. 100 YEAR FLOOD HAZARD AREA PARTIALLY
 FROM MAP NUMBER 1 4048102180C DATED (11/19/2006) &
 FROM MAP NUMBER 1 4048102180C DATED (11/19/2006).

1" = 100 FEET
 SCALE: 1 IN. = 100 FEET

LINDLER SURVEYING, INC.
 1990 BOKIN ROAD
 ROSENBERG, SOUTH CAROLINA 29128
 (803) 499-7711
 (803) 455-0763
 lindlersurveying@gmail.com

STATE OF SOUTH CAROLINA
 JAMES H. HANCOCK
 REGISTERED PROFESSIONAL SURVEYOR
 No. 19401
 EXPIRES 12/31/2025

TM# 039-00-00-025-000
 DC by JS

S.C. STATE PLANE COORDINATE
 THE POINT - NAD83(2011)
 PF #1 REBAR IN ROAD
 E. 806,812.843
 E. 2,208,606.837