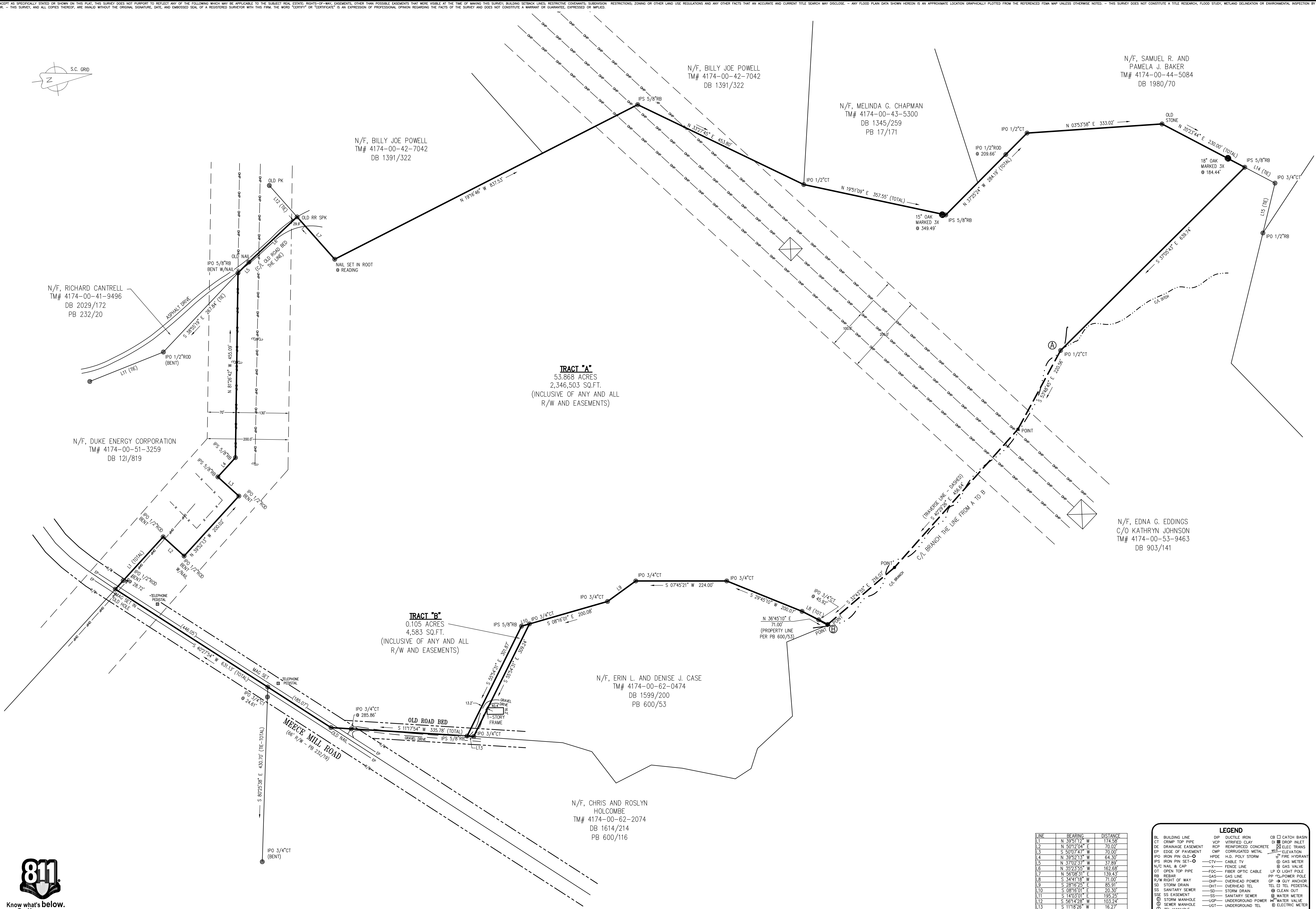
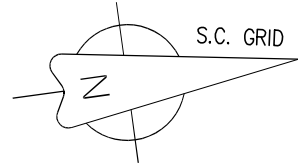
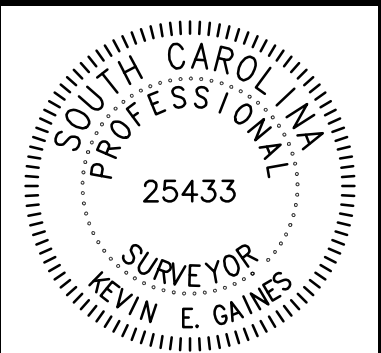


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAN, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING AND OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR. - THIS SURVEY, AND ALL COPIES THEREOF, ARE INVALID WITHOUT THE ORIGINAL SIGNATURE, DATE, AND EMBOSSED SEAL OF A REGISTERED SURVEYOR WITH THIS FIRM. THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.



LINE	BEARING	DISTANCE
L1	N 39°51'22" W	174.58
L2	N 50°12'04" E	70.02
L3	S 50°07'47" W	70.00
L4	N 39°52'13" W	64.30
L5	N 37°02'37" W	37.89
L6	N 35°23'55" W	162.68
L7	N 56°08'31" E	139.43
L8	S 34°41'18" W	71.00
L9	S 28°16'25" E	85.91
L10	S 08°16'01" E	20.30
L11	S 14°03'01" E	195.25
L12	S 58°14'28" W	103.24
L13	S 11°18'25" W	16.77
L14	N 35°23'44" E	84.15
L15	S 68°33'42" E	126.45

LEGEND			
BL	BUILDING LINE	DIP	DUCTILE IRON
CT	CRIMP TOP PIPE	VCP	VITRIFIED CLAY
DE	DRAINAGE EASEMENT	RCP	REINFORCED CONCRETE
EP	EDGE OF PAVEMENT	CMP	CORRUGATED METAL
IPO	IRON PIN OLD	HPDE	H.D. POLY STORM
IPS	IRON PIN SET	—CTV—	CABLE TV
N/C	NAIL & CAP	—F—	FENCE LINE
OT	OPEN TOP PIPE	—FOC—	FIBER OPTIC CABLE
RB	REBAR	—GAS—	GAS LINE
R/W	RIGHT OF WAY	—OHP—	OVERHEAD POWER
SD	STORM DRAIN	—OHT—	OVERHEAD TEL
SS	SANITARY SEWER	—SD—	STORM DRAIN
SS E	SS EASEMENT	—SS—	SANITARY SEWER
SM	STORM MANHOLE	—UGP—	UNDERGROUND POWER
SMH	SEWER MANHOLE	—UGT—	UNDERGROUND TEL
TM	TEL MANHOLE	—W—	WATER LINE
CB	CATCH BASIN		
DI	DROP INLET		
ET	ELEC TRANS		
ELEV	ELEVATION		
FM	FIRE HYDRANT		
GM	GAS METER		
GV	GAS VALVE		
LP	LIGHT POLE		
PP	POWER POLE		
QA	QUALITY ANCHOR		
TEL	TEL PEDISTAL		
TM	TEL METER		
WV	WATER VALVE		
WM	WATER METER		



NOTES: THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, ZONING ORDINANCES, AND RESTRICTIONS OF RECORD OR NOT OF RECORD, THAT A CURRENT TITLE SEARCH MAY DISCLOSE.

THE PROPERTY SHOWN IS KNOWN AS PART 79.56 ACRES, RECORDED IN DEED BOOK 12-1, PAGE 808, OFFICE OF R.O.D., PICKENS COUNTY, SC.

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS AND PRACTICES OF THE SURVEYING PROFESSION IN THE STATE OF SOUTH CAROLINA. I HAVE NO KNOWLEDGE OF ANY ENCUMBRANCES OR INTERESTS OTHER THAN SHOWN.

KEVIN E. GAINES, P.S.#25433
WILLIAM T. LAVENDER, P.S.#28138

BOUNDARY SURVEY FOR
JORDAN B. PORTER III and
JORDAN N. PORTER
PICKENS COUNTY, SOUTH CAROLINA

DATE	11/23/22	PROJECT	4174-00-52-3694
SCALE	1"=100'	PROPERTY ADDRESS	MECE MILL ROAD
		DEED BOOK	100
		DEED PAGE	0
		FIELD CREW	JR/JT
		KG	



PROJECT #220245



PO BOX 566 GREER, SC 29615
PH: (864) 723-1043 GREER
PH: (864) 630-6190 EASLEY