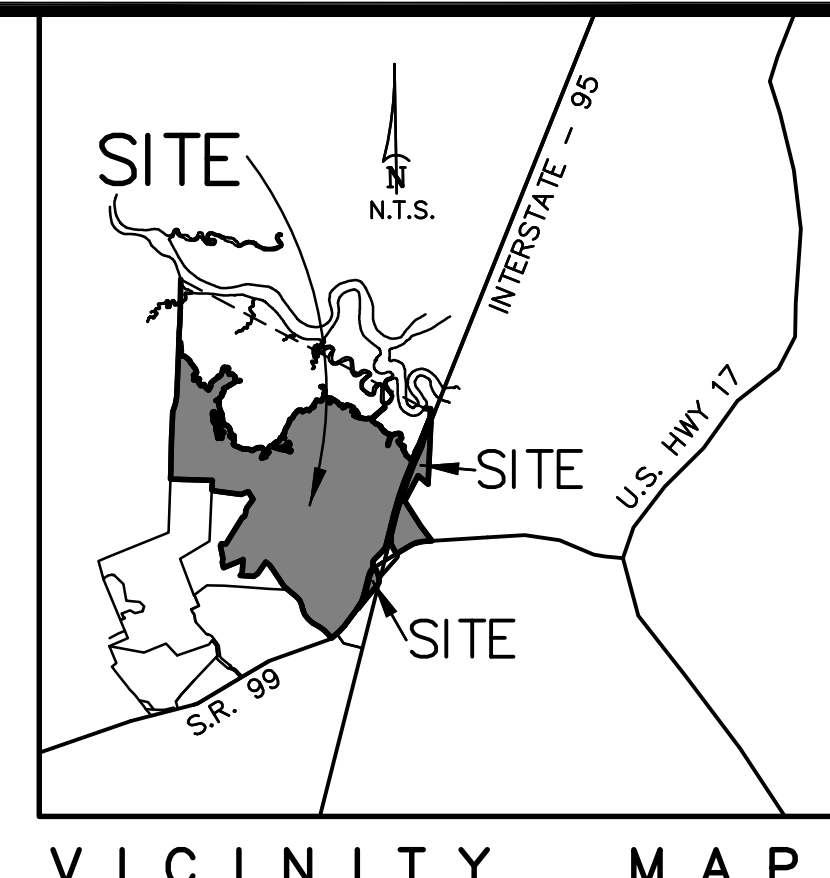


BEARINGS SHOWN HEREON ARE BASED UPON GEORGIA COORDINATE SYSTEM (EAST ZONE).

SURVEY OF: ALTAMA PLANTATION



TRACT 'A'	
UPLAND	3,015.2 ACRES
WETLAND	477.3 ACRES
U. S. ARMY CORPS OF ENGINEERS JURISDICTIONAL AREA (MARSH)	1,954.7 ACRES
TOTAL	5,447.2 ACRES

TRACT 'B'	
UPLAND	14.060 ACRES

TRACT 'C'	
UPLAND	119.1 ACRES
WETLAND	2.4 ACRES
JURISDICTIONAL WETLAND AND/OR MARSH	38.9 ACRES
TOTAL	160.4 ACRES

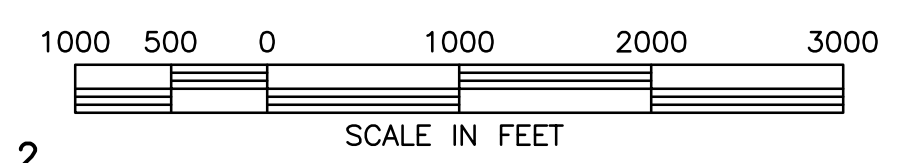
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	17338.71	2316.20	3114.48	S 18°57'50" W
C2	1080.93	306.57	305.54	S 38°15'00" W
C3	365.00	433.42	408.40	S 12°21'27" W
C4	1210.92	594.55	588.60	S 29°07'51" W
C5	2799.79	1115.65	1108.29	S 26°28'49" W
C6	1080.91	635.10	629.07	N 13°44'58" W
C7	17038.71	2278.13	2274.43	N 18°57'50" E
C8	1482.39	386.37	385.28	S 79°52'06" W
C9	1497.39	320.13	319.53	S 66°16'36" W
C10	2929.79	430.01	429.62	N 19°16'10" E
C11	1080.92	439.16	436.14	N 26°42'14" E
C12	1080.92	428.51	425.71	S 10°18'13" E
C13	2657.04	517.30	516.49	S 43°28'06" W
C14	1851.93	93.60	93.59	S 50°29'38" W
C15	2470.00	765.00	761.94	N 48°47'15" W
C16	1530.00	1180.06	1151.03	N 35°33'53" W
C17	1070.00	671.70	660.72	N 31°27'10" W
C18	2000.00	619.38	616.51	N 40°40'25" W
C19	1600.00	623.43	623.42	N 43°02'09" W
C20	1600.00	3.85	3.85	S 68°10'20" W

LINE	BEARING	DISTANCE
L1	S 86°22'21" E	406.21
L2	S 03°37'39" W	533.42
L3	S 27°21'53" W	501.60
L4	S 20°35'26" W	1041.82
L5	S 24°23'45" W	122.90
L6	S 48°23'51" W	766.94
L7	S 21°39'38" E	52.05
L8	S 11°27'42" W	105.72
L9	S 52°06'15" E	15.00
L10	S 37°52'16" W	1082.74
L11	S 37°53'27" W	415.09
L12	S 49°02'45" W	581.83
L13	N 39°54'54" W	354.37
L14	N 57°39'37" W	514.19
L15	N 13°28'08" W	295.70
L16	N 49°32'44" W	802.12
L17	S 57°47'20" W	339.03
L18	N 44°48'53" E	180.74
L19	N 21°53'48" W	148.62
L20	N 06°09'28" W	223.00
L21	N 09°30'16" E	243.51

LINE	BEARING	DISTANCE
L22	N 35°27'25" E	135.18
L23	S 87°43'59" E	285.64
L24	N 84°04'10" E	100.40
L25	N 33°51'24" E	85.56
L26	N 20°20'43" E	205.72
L27	N 02°25'01" W	152.66
L28	N 26°21'08" E	226.61
L29	N 37°06'52" E	693.62
L30	N 30°37'06" W	614.58
L31	S 70°05'20" W	524.92
L32	N 71°39'20" W	188.47
L33	N 03°47'14" E	654.23
L34	N 03°23'45" E	539.03
L35	N 02°19'05" E	1011.09
L36	N 02°24'05" E	618.58
L37	N 04°19'56" E	354.70
L38	N 19°05'00" E	547.31
L39	N 11°54'48" E	451.92
L40	N 03°39'54" E	775.38
L41	N 03°37'22" E	547.79
L42	N 02°46'20" E	756.82

LINE	BEARING	DISTANCE
L43	N 02°24'44" W	68.87
L44	N 04°16'55" E	412.60
L45	N 84°04'10" E	122.54
L46	N 03°41'45" E	570.24
L47	N 01°52'45" E	326.70
L48	N 30°34'55" W	287.97
L49	N 04°49'46" E	126.33
L50	N 24°59'28" E	1041.82
L51	N 18°13'01" E	501.60
L52	N 47°46'21" W	804.60
L53	S 67°16'40" W	574.76
L54	N 17°35'55" W	15.00
L55	N 78°48'53" W	113.00
L56	N 15°03'54" E	1241.42
L57	S 76°04'09" E	102.90
L58	S 21°39'38" E	146.19
L59	S 03°54'10" W	160.41
L60	S 15°08'13" W	148.41
L61	S 37°06'45" W	1393.38

- NOTES:**
- THE ADJOINING LAND OWNERS SHOWN ON THIS PLAN WERE TAKEN FROM THE GLYNN COUNTY GIS WEBSITE (WWW.GLYNNCOUNTY.ORG).
 - THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION FOR THIS PROPERTY.
 - WETLANDS SHOWN ON THIS PLAN ARE UNDER THE JURISDICTION OF THE U. S. ARMY CORPS OF ENGINEERS. PROPERTY OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE WETLAND AREAS WITHOUT PROPER AUTHORIZATION.
 - SURVEY REFERENCES:
 - A. SURVEY BY ROBERT N. SHUPE GA. R.L.S. # 2224, TITLED "REZONING PLAN FOR: ALTAMA PLANTATION", DATED 4/02/08.
 - B. SURVEY BY ROBERT N. SHUPE GA. R.L.S. # 2224, TITLED "SURVEY FOR A PORTION OF: ALTAMA PLANTATION & GOLDEN ISLES GATEWAY TRACT", DATED 9/08/08, RECORDED IN P.B. 30, PG. 482.
 - REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NO. 13127C0100F, 03127C0105F & 03127C0115F, DATED 9/08/06, INDICATES THAT THIS PROPERTY LIES WITHIN ZONE "A" & ZONE "X" (SHADED), WHICH IS NOT IN A SPECIAL FLOOD HAZARD AREA & ZONE AE (EL=10) WHICH IS IN A SPECIAL FLOOD HAZARD AREA.
 - RIVER LOCATION WAS TAKEN FROM GLYNN COUNTY GIS WEBSITE AND WAS NOT SURVEYED.
 - IMPROVEMENTS EXIST ON PROPERTY BUT ARE NOT SHOWN ON THIS SURVEY WITH EXCEPTION TO 3 RESIDENTIAL HOUSES.
 - JURISDICTIONAL WETLANDS SHOWN ON THIS PLAN WERE DELINEATED BY RESOURCE LAND, INC. AND SURVEYED BY THIS FIRM HOWEVER HAVE NOT BEEN CONFIRMED BY THE U. S. ARMY CORPS OF ENGINEERS.
 - THIS PROPERTY IS SUBJECT TO EASEMENTS GRANTED TO GEORGIA POWER COMPANY RECORDED IN D.B. 57, PG. 527 AND D.B. 24-4, PG. 792. VISUAL INSPECTION OF THE PROPERTY DID NOT REVEAL POWER LINES CROSSING TRACTS 'A' & 'B' SERVING OTHER PROPERTY.



SHEET 1 OF 2

SURVEY FOR: **SLF IV - GA ALTAMA, LLC, STRATFORD LAND FUND IV, L.P., GEORGIA COASTAL VENTURE, LLC & CHICAGO TITLE INSURANCE COMPANY**

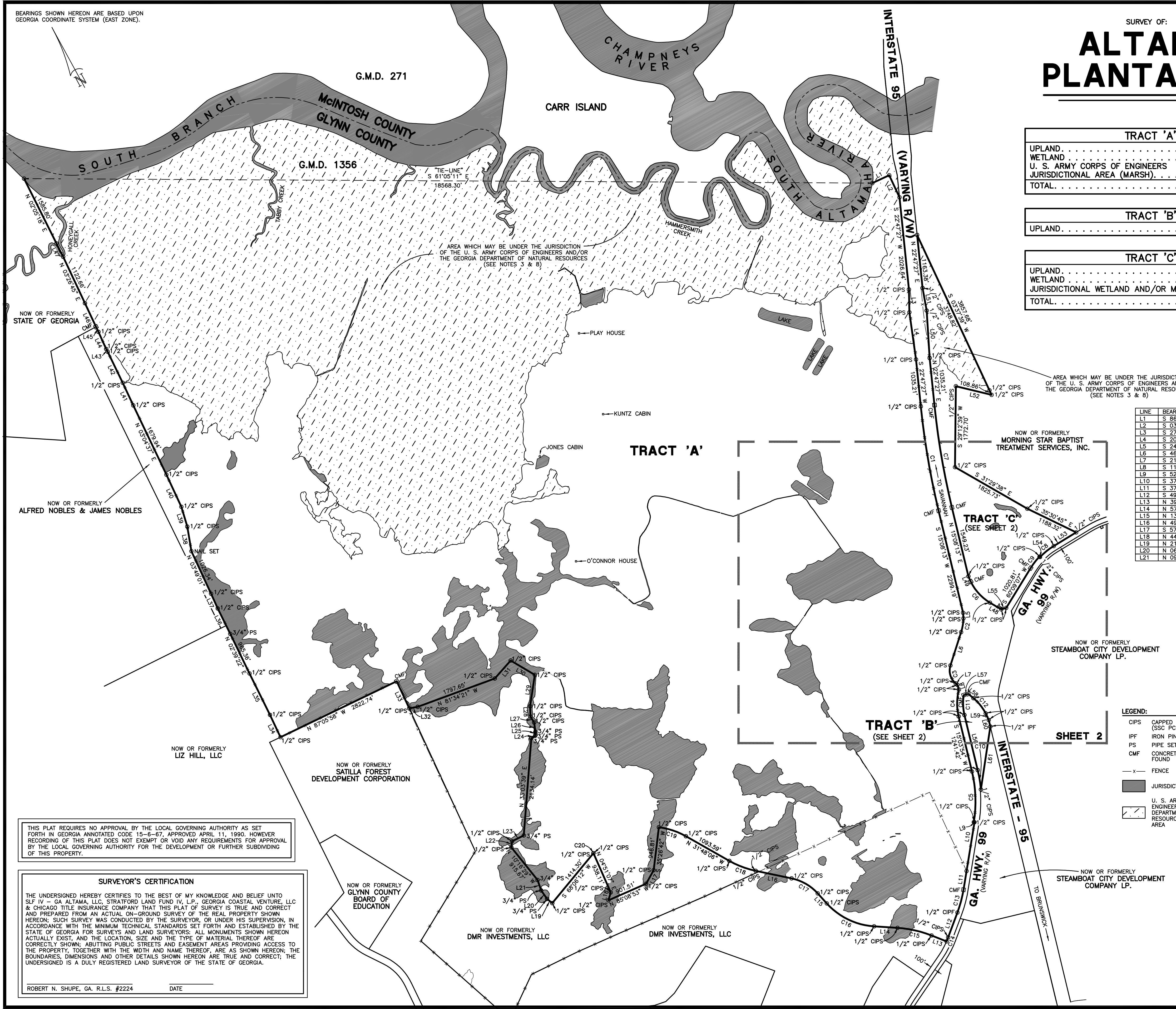
ALTAMA PLANTATION

G.M.D. 1356, GLYNN COUNTY, GEORGIA

DATE: 3/08/10	DRAWN BY: JCH	SCALE: 1"= 1000'	JOB #
EQUIPMENT USED: NIKON DTM-522	FIELD CLOSURE: MINIMUM 1" IN 10,000'	PLAT CLOSURE: 1" IN 421,434'	07173

SHUPE SURVEYING COMPANY, P.C.
3837 DARIEN HWY.
BRUNSWICK, GEORGIA 31525
912-265-0562 07173C.DWG

SEE NOTE 5 FOR FEMA INFORMATION



THIS PLAT REQUIRES NO APPROVAL BY THE LOCAL GOVERNING AUTHORITY AS SET FORTH IN GEORGIA ANNOTATED CODE 15-6-67, APPROVED APRIL 11, 1990. HOWEVER RECORDING OF THIS PLAT DOES NOT EXEMPT OR VOID ANY REQUIREMENTS FOR APPROVAL BY THE LOCAL GOVERNING AUTHORITY FOR THE DEVELOPMENT OR FURTHER SUBDIVIDING OF THIS PROPERTY.

SURVEYOR'S CERTIFICATION

THE UNDERSIGNED HEREBY CERTIFIES TO THE BEST OF MY KNOWLEDGE AND BELIEF UNTO SLF IV - GA ALTAMA, LLC, STRATFORD LAND FUND IV, L.P., GEORGIA COASTAL VENTURE, LLC & CHICAGO TITLE INSURANCE COMPANY THAT THIS PLAT OF SURVEY IS TRUE AND CORRECT AND PREPARED FROM AN ACTUAL ON-GROUND SURVEY OF THE REAL PROPERTY SHOWN HEREON; SUCH SURVEY WAS CONDUCTED BY THE SURVEYOR, OR UNDER HIS SUPERVISION, IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS SET FORTH AND ESTABLISHED BY THE STATE OF GEORGIA FOR SURVEYS AND LAND SURVEYORS; ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST, AND THE LOCATION, SIZE AND THE TYPE OF MATERIAL THEREOF ARE CORRECTLY SHOWN; ADJUTING PUBLIC STREETS AND EASEMENT AREAS PROVIDING ACCESS TO THE PROPERTY, TOGETHER WITH THE WIDTH AND NAME THEREOF, ARE AS SHOWN HEREON; THE BOUNDARIES, DIMENSIONS AND OTHER DETAILS SHOWN HEREON ARE TRUE AND CORRECT; THE UNDERSIGNED IS A DULY REGISTERED LAND SURVEYOR OF THE STATE OF GEORGIA.

ROBERT N. SHUPE, GA. R.L.S. #2224 DATE _____

NOW OR FORMERLY GLYNN COUNTY BOARD OF EDUCATION

NOW OR FORMERLY DMR INVESTMENTS, LLC

NOW OR FORMERLY DMR INVESTMENTS, LLC

NOW OR FORMERLY SATILLA FOREST DEVELOPMENT CORPORATION

NOW OR FORMERLY LIZ HILL, LLC

NOW OR FORMERLY ALFRED NOBLES & JAMES NOBLES

NOW OR FORMERLY STATE OF GEORGIA

AREA WHICH MAY BE UNDER THE JURISDICTION OF THE U. S. ARMY CORPS OF ENGINEERS AND/OR THE GEORGIA DEPARTMENT OF NATURAL RESOURCES (SEE NOTES 3 & 8)

AREA WHICH MAY BE UNDER THE JURISDICTION OF THE U. S. ARMY CORPS OF ENGINEERS AND/OR THE GEORGIA DEPARTMENT OF NATURAL RESOURCES (SEE NOTES 3 & 8)

NOW OR FORMERLY MORNING STAR BAPTIST TREATMENT SERVICES, INC.

NOW OR FORMERLY STEAMBOAT CITY DEVELOPMENT COMPANY LP.

NOW OR FORMERLY STEAMBOAT CITY DEVELOPMENT COMPANY LP.

- LEGEND:**
- CIPS CAPPED IRON PIN SET (SSC FC, LSF 317)
 - IPF IRON PIN FOUND
 - PS PIPE SET
 - CMF CONCRETE MONUMENT FOUND
 - FENCE
 - JURISDICTIONAL WETLAND
 - U. S. ARMY CORPS OF ENGINEERS & GEORGIA DEPARTMENT OF NATURAL RESOURCES JURISDICTIONAL AREA