

Plot Book 58 Page 70

BRIAN P. COLE
D.B. 1620 , PG. 511.
P.B. 58 , PG. 34.

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D.B. 1620 , PG. 511.
P.B. 58 , PG. 34.

PAUL ANDERSON
D.B. 1300 , PG. 638.

RUFUS REDFERN
D.B. 1108 , PG. 07.

RONALD L. HELGAMO
D.B. 1635 , PG. 484.
P.B. 54 , PG. 132.

OWEN & SNUFFER
PARTNERSHIP
D.B. 1620 , PG. 500.
P.B. 58 , PG. 34.

LEGEND:

- EIP=EXISTING IRON PIPE
- IPS=IRON PIPE SET
- CM=CONCRETE MONUMENT
- CC=CONTROL CORNER
- R/W=RIGHT OF WAY
- PP=POWER POLE
- TP=TELEPHONE POLE
- RRS=RAILROAD SPIKE
- PK=PK NAIL FOUND OR SET
- WM=WATER METER
- SMH=SEWER MANHOLE
- =POINT NOT SET

REFERENCE:

- PORTION OF P.B. 58 , PG. 34 -- "OWEN & SNUFFER".
- P.B. 54 , PG. 132 -- "RONALD L. HELGAMO".
- PORTION OF D.B. 1620 , PG. 500.
- D.B. 1635 , PG. 484.

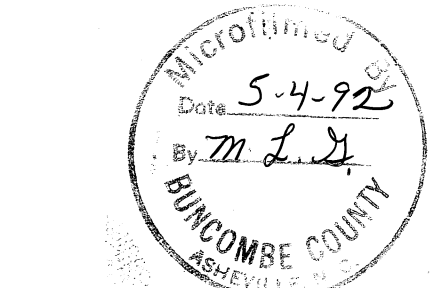
NOTE:

THIS SURVEY IS SUBJECT TO ANY FACTS WHICH MAY BE DISCLOSED BY A TITLE EXAM.

OWEN & SNUFFER
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RUFUS REDFERN
D.B. 1108 , PG. 07.

N.C. HWY. # 9
19' ASPHALT

| Line | Bearing | Distance |
|------|-----------------|----------|
| L1 | N 14° 34' 53" E | 26.08' |
| L2 | N 39° 28' 14" E | 52.13' |
| L3 | N 72° 21' 32" W | 50.27' |
| L4 | N 72° 21' 32" W | 44.64' |
| L5 | N 20° 50' 10" E | 50.48' |
| L6 | S 66° 10' 49" E | 51.00' |
| L7 | S 75° 05' 02" E | 87.82' |
| L8 | N 85° 24' 58" E | 43.40' |
| L9 | S 70° 20' 08" E | 51.07' |
| L10 | N 84° 47' 42" E | 78.00' |
| L11 | S 50° 48' 27" E | 74.80' |
| L12 | S 50° 19' 53" E | 41.72' |
| L13 | N 63° 50' 55" W | 33.68' |
| L14 | S 89° 43' 32" W | 8.88' |
| L15 | S 89° 43' 32" W | 21.89' |
| L16 | S 87° 44' 48" W | 40.48' |
| L17 | S 57° 40' 11" W | 51.49' |
| L18 | S 66° 30' 31" W | 46.14' |

| Curve | Radius | Chord Bearing and Distance | Arc Length | Tangent | Delta |
|-------|---------|----------------------------|------------|---------|-----------|
| C1 | 208.89' | N 20° 08' 43" E 40.84' | 40.91' | 20.52' | 11 09 40 |
| C2 | 242.21' | N 20° 58' 36" E 53.68' | 53.79' | 27.01' | 12 43 27 |
| C3 | 123.70' | N 63° 29' 41" E 50.84' | 51.21' | 25.57' | 23 43 05 |
| C4 | 23.18' | N 11° 28' 51" E 44.48' | 44.48' | 59.70' | 147 42 51 |
| C5 | 21.86' | N 28° 48' 41" W 31.81' | 31.81' | 35.72' | 93 11 42 |
| C6 | 58.38' | N 87° 17' 13" E 80.28' | 80.28' | 58.28' | 92 54 05 |
| C7 | 301.27' | S 70° 40' 23" E 46.34' | 46.34' | 23.24' | 8 49 17 |
| C8 | 136.47' | S 84° 50' 02" E 46.24' | 46.24' | 23.45' | 18 30 00 |
| C9 | 87.66' | S 82° 27' 34" E 36.82' | 37.10' | 18.83' | 24 14 57 |

I, M. Dale Cipar, certify that this plat was drawn under my supervision from an actual field survey made under my supervision, that the ratio of precision of the control survey as calculated by latitudes and departures does not exceed 1 in 10,000, that this plat was prepared in accordance with G. S. 47-30 as amended. Witness my original signature, registration number and seal this 3rd day of June, 1991.



Surveyor
L-3036
Registration No.

State of NORTH CAROLINA
County of BUNCOMBE

I, MARSHA A. WILSON, a Notary Public of the county and state, certify that M. Dale Cipar, a registered land surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official stamp or seal this 3rd day of June, 1991.

Signature
My Comm. Expires August 23, 1993



STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE

The foregoing certification of Marsha A. Wilson, a Notary Public of the State and County designated is certified to be correct.

This 4 day of June, 1991.

OTTO W. DeBRUHL, Register of Deeds, Buncombe County.

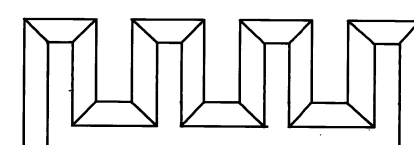
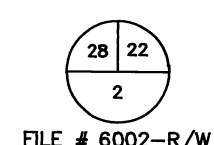
By: [Signature] Deputy

Find for registration this the 4 day of June, 1991, at 4:00 PM

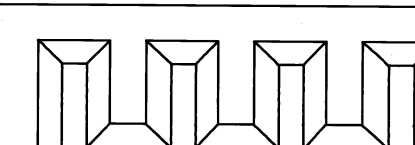
OTTO W. DeBRUHL, Register of Deeds, Buncombe County.

By: [Signature] Deputy

RAY E. ANDERS & ASSOCIATES
29 N. MARKET STREET
ASHEVILLE, N.C. 28801



OWEN & SNUFFER PARTNERSHIP



BROAD RIVER TOWNSHIP
BUNCOMBE COUNTY, N.C.
SCALE: 1"=100'
JUNE 03, 1991
SCALE IN FEET